



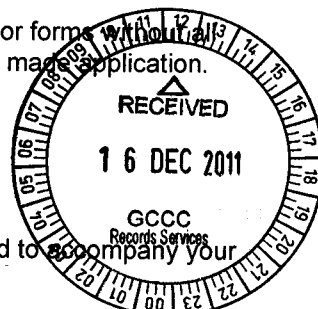
# Application Details - IDAS form 1

(Sustainable Planning Act 2009 version 1.0 effective 18 December 2009)

You **MUST** complete **ALL** questions unless the form indicates otherwise. Incomplete forms or forms without all necessary information and documentation will result in your application not being a properly made application.

For all development applications, you must:

- complete this form (*Application details - IDAS form 1*)
- complete any other forms relevant to your application
- provide any mandatory supporting information identified on the forms as being required to accompany your application.



All terms used on this form have the meaning given in the *Sustainable Planning Act 2009* or the *Sustainable Planning Regulation 2009*.

**Applicant details** (note: the applicant is the person responsible for making the application and need not be the owner of the land. The applicant is responsible for ensuring the information provided on all IDAS application forms is correct. Any development permit or preliminary approval that may be issued as a consequence of this application will be issued to the applicant.)

**Please note:** If there is more than one applicant, provide additional applicant details by clicking the "Add another applicant" button below.

|                                             |                                    |
|---------------------------------------------|------------------------------------|
| Name/s (individual or company name in full) | Multi Span Australia Group Pty Ltd |
| For companies, contact name                 | Gregg Rosman                       |
| Postal address                              | PO Box 294 Salisbury Qld 4107      |
| Contact phone number                        | 07 3274 4209                       |
| Mobile number (non-mandatory)               | n/a                                |
| Fax number (non-mandatory)                  | 07 3875 1012                       |
| e-mail address (non-mandatory)              | greggr@multispan.com.au            |

## 1. What is the nature of development proposed? (tick all applicable boxes)

- ☐ material change of use of premises
- ☐ building work
- ☒ operational work
- ☐ reconfiguring a lot



**2. What type of approval is being sought?**

- ☒ development permit  
☐ preliminary approval  
☐ both - provide details below

**3. Is the application for a mobile and temporary environmentally relevant activity (ERA)?**

- ☒ No  
☐ Yes - complete table A and then go to question 5

**4. Location of the premises (complete table B and/or table C as applicable. Identify each lot in a separate row)**

**Table B** - street address/lot for the premises or street address/lot on plan for the land adjoining or adjacent to the premises

|   | Street Address |            |                                               |           | Lot on plan description |                        | Local government area<br>(e.g. Logan, Cairns) |
|---|----------------|------------|-----------------------------------------------|-----------|-------------------------|------------------------|-----------------------------------------------|
|   | Unit No.       | Street No. | Street name and official suburb/locality name | Post code | Lot No.                 | Plan type and plan no. |                                               |
| 1 |                | 84         | Christensen Road South, Yatala                | 4207      | 334                     | SP193431               | Gold Coast                                    |

- ☒ Street address / lot on plan  
☐ Street address / lot on plan for the land adjoining or adjacent to the premises (appropriate for development in water e.g. jetty, pontoon)

**Table C** - premises coordinates (appropriate for development in remote areas, over part of a lot or in water e.g. channel dredging in Moreton Bay)

|   | Coordinates (note: place each set of coordinates in a separate row) |          |          |           | Zone reference | Datum                                                                                              | Local government area (If applicable) |
|---|---------------------------------------------------------------------|----------|----------|-----------|----------------|----------------------------------------------------------------------------------------------------|---------------------------------------|
|   | Easting                                                             | Northing | Latitude | Longitude |                |                                                                                                    |                                       |
| 1 |                                                                     |          |          |           |                | <input type="checkbox"/> GDA94<br><input type="checkbox"/> WGS84<br><input type="checkbox"/> other |                                       |

**5. Total area of the premises on which the development is proposed (indicate hectares or m<sup>2</sup>)**

23032m<sup>2</sup>

**6. Current use/s of the premises (e.g. vacant land, house, apartment building, cane farm, etc.)**

1 building under construction

**7. Provide a brief description of the proposal (e.g. six unit apartment building, 30 lot residential subdivision etc.)**

Construction of a new warehouse & associated office

Administration Centre, Gold Coast, Queensland  
 Surfers Paradise telephone: 07 5582 8211 Fax: 07 5581 6346  
 Nerang telephone: 07 5582 8211 Fax: 07 5596 3653

Gold Coast City Council

PO Box 5042 Gold Coast MC Qld 9729 Australia  
 ABN: 84 858 548 450  
 goldcoastcity.com.au  
 DATE 16/12/11  
 REGISTER 670  
 TAX INV.NO. 16181744  
 TIME 10:32:05

TAX INVOICE  
 \*\*\*\*\*

RECEIPT

TAX INV.DATE  
 16/12/11

MULTI SPAN AUSTRALIA GROUP PTY LTD

P O BOX 294  
 SALISBURY QLD 4107

OPW 2011/01805  
 L334 SP193431  
 CHRISTENSEN RD

## Allocations

REVENUE BLDG APP BUILDING FEES REF: 361604 ACCOUNT 92086  
 COMMERCIAL ALL 2 TO 9'S OPERATIONAL WORKS APPLICATION  
 201101805

| Value  | GST  | Price  |
|--------|------|--------|
| 741.00 | 0.00 | 741.00 |

|                |        |      |        |
|----------------|--------|------|--------|
| Total Amounts: | 741.00 | 0.00 | 741.00 |
|----------------|--------|------|--------|

Which consists of:

MAIL-CHQ PROCESSING 000071

Total Tendered:

|        |
|--------|
| 741.00 |
| 741.00 |

THIS PAYMENT MAY NOT REPRESENT FULL AND FINAL SETTLEMENT OF THE DEBT ON  
 COUNCIL'S RECORDS.

The receiving of the application documentation and tendered fee does not  
 mean that an application is either "Properly Made" or "Well Made". If the  
 application is not "Well Made", a surcharge fee may apply. If the  
 "Properly Made", the application may not be processed.

201101805 OPW

☐☐☐

**8. Is owner's consent required for this application? (refer to notes at the end of this form for more information)**

- ☐ No  
☒ Yes - complete either table D, table E or table F as applicable

**Table D** (note: do not complete this table if lodging the application on-line using Smart eDA)

Name of owner/s of the land

I/We, the above-mentioned owner/s of the land, consent to the making of this application.

Signature of owner/s of the land

Date

**Table E**

Name of owner/s of the land

Burnside Development P/L & Yellow Stone Investment P/L

- ☒ The owner's written consent is attached or will be provided separately to the assessment manager

**Table F**

Name of owner/s of the land

- ☐ By making this application, I, the applicant, declare that the owner has given written consent to the making of the application.

**9. Does the application involve a state resource? (e.g. the application involves state land, or taking quarry materials. Refer to the notes at the end of this form for more information)**

- ☒ No ☐ Yes - complete table G

**10. Identify if any of the following apply to the premises (tick applicable box/es)**

- ☐ adjacent to a water body, watercourse or aquifer (e.g creek, river, lake, canal) - complete table H  
☐ on strategic port land under the *Transport Infrastructure Act 1994* - complete table I  
☐ in a tidal water area - complete table J

**11. Are there any existing easements on the premises? (e.g. for vehicular access, electricity, overland flow, water, etc.)**

- ☐ No ☒ Yes - ensure the type, location and dimension of each easement is included in the plans submitted

☐☐☐

**12. Does the proposal include new building work or operational work on the premises? (including any services)**

☐ No ☒ Yes - ensure the nature, location and dimensions of proposed works are included in plans submitted

**13. Is the payment of a portable long service leave levy applicable to this application? (refer to the notes at the end of this form for more information)**

☐ No - Go to question 15 ☒ Yes

**14. Has the portable long service leave levy been paid? (refer to notes at the end of this form for more information)**

☐ No

☒ Yes - complete table K and submit with this application the yellow local government/ private certifier's copy of the receipted QLeave Form

| Table K | Amount paid | Date paid | QLeave Project Number (6 digit number starting with A, B, E, L or P) |
|---------|-------------|-----------|----------------------------------------------------------------------|
| 1       | \$29,911.00 | 19.09.11  | B393738                                                              |

**15. Has the local government agreed to apply a superseded planning scheme to this application under section 96 of the *Sustainable Planning Act 2009*?**

☒ No

☐ Yes - provide details below

**16. List below all of the forms and supporting information that accompany this application (include all IDAS forms, checklists, mandatory supporting information etc. that will be submitted as part of this application. Note: this question does not apply for applications made online using Smart eDA)**

|   | Description of attachment or title of attachment | Method of lodgement to assessment manager |
|---|--------------------------------------------------|-------------------------------------------|
| 1 | IDAS Form 6                                      | mail                                      |

**17. Applicant's declaration**

☒ By making this application, I declare that all information in this application is true and correct (note: it is unlawful to provide false or misleading information).



## Notes for completing this form

### Question 8:

- Section 263 of the *Sustainable Planning Act 2009* sets out when the consent of the owner of the land is required for an application. Section 260(1)(e) of the *Sustainable Planning Act 2009* provides that if the owner's consent is required under section 263, then an application must contain, or be accompanied by, the written consent of the owner, or include a declaration by the applicant that the owner has given written consent to the making of the application.
- Owner's consent is not required for a mobile and temporary ERA.

### Question 9:

- Section 264 of the *Sustainable Planning Act 2009* provides that if a development involves a state resource, a regulation may require the application to be supported by certain evidence prescribed under the regulation. Schedule 14 of the *Sustainable Planning Regulation 2009* prescribes the state resources for which evidence is required to be given, and the evidence required, to support the application.

### Question 13:

- The Building and Construction Industry (Portable Long Service Leave) Act 1991* prescribes when the portable long service leave levy is payable.
- The portable long service leave levy amount and other prescribed percentages and rates for calculating the levy are prescribed in the *Building and Construction Industry (Portable Long Service Leave) Regulation 2002*.

### Question 14:

- The portable long service leave levy need not be paid when the application is made, but the *Building and Construction Industry (Portable Long Service Leave) Act 1991* requires the levy to be paid before a development permit is issued.
- Building and Construction Industry Notification and Payment Forms are available from any Queensland post office or agency, on request from QLeave, or can be completed on the QLeave website at [www.qleave.qld.gov.au](http://www.qleave.qld.gov.au). For further information contact QLeave on 1800 803 481 or [www.qleave.qld.gov.au](http://www.qleave.qld.gov.au).

**Privacy** -the information collected in this form will be used by the Department of Infrastructure and Planning (DIP) in accordance with the processing and assessment of your application. Your personal details will not be disclosed for a purpose outside of the IDAS process, except where required by legislation (including the *Right to Information Act 2009*) or as required by Parliament. This information may be stored in a departmental database. The information collected will be retained as required by the *Public Records Act 2002*.

## OFFICE USE ONLY

Date received

Reference numbers

## NOTIFICATION OF ENGAGEMENT OF A PRIVATE CERTIFIER

To:

Council. I have been engaged as the private certifier for the building work referred to in this application.

| Date of engagement   | Name                 | BSA Certification license number | Building classification/s |
|----------------------|----------------------|----------------------------------|---------------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/>             | <input type="text"/>      |



**QLEAVE NOTIFICATION AND PAYMENT** (for completion by assessment manager or private certifier if applicable)

|   | Description of the work | QLeave Project Number | Amount paid (\$) | Date paid | Date receipted form sighted by assessment manager | Name of officer who sighted the form |
|---|-------------------------|-----------------------|------------------|-----------|---------------------------------------------------|--------------------------------------|
| 1 |                         |                       |                  |           |                                                   |                                      |

The *Sustainable Planning Act 2009* (SPA) is administered by the Department of Infrastructure and Planning. This form and all other required application materials should be sent to your assessment manager and any referral agencies.



# Building or operational work assessable against a planning scheme - IDAS form 6

(Sustainable Planning Act 2009 version 1.0 effective 18 December 2009)

This form must be completed for development applications for building works or operational work assessable against a planning scheme.

You **MUST** complete **ALL** questions unless the form indicates otherwise. Incomplete forms or forms without all necessary information and documentation will result in your application not being a properly made application.

For all development applications, you must:

- complete *Applicant details - IDAS form 1*
- complete any other forms relevant to your application
- provide any mandatory supporting information identified on the forms as being required to accompany your application.

All terms used on this form have the meaning given in the *Sustainable Planning Act 2009* or the *Sustainable Planning Regulation 2009*.

This form can also be used for development on strategic portland under the *Transport Infrastructure Act 1994*.

## 1. What is the nature of the work that requires assessment against a planning scheme? (tick applicable box/es)

☐ building work - complete table A

☒ operational work - complete table B

### Table B

What is the nature of the operational work made assessable in the planning scheme? (tick applicable box/es)

- |                                                       |                                     |                                                                        |
|-------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------|
| <input type="checkbox"/> road works                   | <input type="checkbox"/> stormwater | <input type="checkbox"/> water infrastructure                          |
| <input type="checkbox"/> drainage Works               | <input type="checkbox"/> earthworks | <input type="checkbox"/> sewerage infrastructure                       |
| <input checked="" type="checkbox"/> landscaping       | <input type="checkbox"/> signage    | <input type="checkbox"/> clearing vegetation under the planning scheme |
| <input type="checkbox"/> other - please specify below |                                     |                                                                        |

What type of approval is being sought? (if you have indicated multiple works in the above question, please use an attachment to this form to detail each approval request)

- ☒ development permit      ☐ preliminary approval      ☐ both - specify below

Is the operational work necessary to facilitate the creation of new lots? (e.g. subdivision)

- ☒ No      ☐ Yes - specify the number of lots being created

Are there any current approvals associated with this application? (e.g. material change of use)

- ☐ No      ☒ Yes - provide details below

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

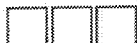
|   | List of approval reference/s                        | Date approved | Date approval lapses |
|---|-----------------------------------------------------|---------------|----------------------|
| 1 | Q6203 Development Permit (building) in ground works | 22.09.2011    | 22.09.2013           |
| 2 | Q6203 Development permit (building) all works       | 12.12.2011    | 12.12.2013           |

|                                                                                               |  |
|-----------------------------------------------------------------------------------------------|--|
| 2. What is the dollar value of the proposed building work? (inc GST, materials and labour) \$ |  |
|-----------------------------------------------------------------------------------------------|--|



### 3. Confirm the following mandatory supporting information accompanies this application

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Confirmation of lodgement                     | Method of lodgement |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------|
| <b>All applications for operational works</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               |                     |
| site plans drawn to scale which show the following: <ul style="list-style-type: none"> <li>the location and site area of the land to which the application relates (<i>relevant land</i>)</li> <li>the north point</li> <li>the boundaries of the relevant land</li> <li>the allotment layout showing existing lots, any proposed lots (including the dimensions of those lots), existing or proposed road reserves, building envelopes and existing or proposed open space (note: numbering is required for all lots)</li> <li>any existing or proposed easements on the relevant land and their function</li> <li>any access limitation strips</li> <li>all existing and proposed roads and access points on the relevant land</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> confirmed |                     |
| a statement about how the proposed development addresses the local government's planning schemes and any other planning documents relevant to the application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> confirmed            |                     |
| <b>Applications for operational works involving earthworks (filling and excavating)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                               |                     |
| drawings showing: <ul style="list-style-type: none"> <li>existing and proposed contours</li> <li>areas to be cut and filled</li> <li>the location and level of any permanent survey marks or reference stations used as datum for the works</li> <li>the location of any proposed retaining walls on the relevant land and their height</li> <li>the defined flood level (if applicable)</li> <li>the defined fill level (if applicable)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> confirmed            |                     |
| <b>Applications for operational works involving roadworks</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               |                     |
| drawings showing: <ul style="list-style-type: none"> <li>existing and proposed contours</li> <li>the centreline or construction line showing chainages, bearings, offsets if the construction line is not the centreline of the road and all intersection points</li> <li>information for each curve including tangent point chainages and offsets, curve radii, arc length, tangent length, superelevation (if applicable) and curve widening (if applicable)</li> <li>kerb lines including kerb radii (where not parallel to centreline) and tangent point changes (where not parallel to centreline)</li> <li>edge of pavement where kerb is not constructed</li> <li>position and extent of channelisation</li> <li>location and details of all traffic signs, guideposts, guardrail and other street furniture</li> <li>pavement markings including details on raised pavement markers</li> <li>catchpit, manhole and pipeline locations</li> <li>drainage details (if applicable)</li> <li>cross road drainage culverts (if applicable)</li> <li>concrete footpaths and cycle paths</li> <li>location and details for access points, ramps and invert crossings</li> <li>changes in surfacing material</li> </ul> | <input type="checkbox"/> confirmed            |                     |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Confirmation of lodgement          | Method of lodgement |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------|
| <b>Applications for operational works involving stormwater drainage</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |                     |
| drawings showing: <ul style="list-style-type: none"> <li>existing and proposed contours</li> <li>drainage locations, diameters and class of pipe, open drains and easements</li> <li>manhole location, chainage and offset or co-ordinates and inlet and outlet invert levels</li> <li>inlet pit locations, chainage and offset or co-ordinates and invert and kerb levels</li> </ul>                                                                                                                                                                                                                                                   | <input type="checkbox"/> confirmed |                     |
| <b>Applications for operational works involving water reticulation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |                     |
| drawings showing: <ul style="list-style-type: none"> <li>kerb lines or edge of pavement where kerb is not constructed</li> <li>location and levels of other utility services where affected by water reticulation works</li> <li>pipe diameter, type of pipe and pipe alignment</li> <li>water main alignments</li> <li>water supply pump station details (if applicable)</li> <li>minor reservoir details (if applicable)</li> <li>conduits</li> <li>location of valves and fire hydrants</li> <li>location of house connections (if applicable)</li> <li>location of bench marks and reference pegs</li> </ul>                        | <input type="checkbox"/> confirmed |                     |
| <b>Applications for operational works involving sewerage reticulation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                    |                     |
| drawings showing: <ul style="list-style-type: none"> <li>location of all existing and proposed services</li> <li>location of all existing and proposed sewer lines and manhole locations</li> <li>location of all house connection branches</li> <li>kerb lines or edge of pavement where kerb is not constructed</li> <li>chainages</li> <li>design sewer invert levels</li> <li>design top of manhole levels</li> <li>type of manhole and manhole cover</li> <li>pipe diameter, type of pipe and pipe alignment</li> <li>location of house connections (if applicable)</li> <li>sewer pump station details (if applicable)</li> </ul> | <input type="checkbox"/> confirmed |                     |
| <b>Applications for operational works involving street lighting</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    |                     |
| drawings showing: <ul style="list-style-type: none"> <li>location of all light poles and service conduits</li> <li>location of all other cross road conduits</li> <li>type of wattage and lighting</li> <li>any traffic calming devices</li> <li>additional plans for roundabouts and major roads (if applicable)</li> <li>details of any variations to normal alignment</li> <li>details of lighting levels</li> </ul>                                                                                                                                                                                                                 | <input type="checkbox"/> confirmed |                     |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Confirmation of lodgement                     | Method of lodgement |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------|
| <b>Applications for operational works involving public utility services</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |                     |
| drawings showing: <ul style="list-style-type: none"><li>any existing light poles and power poles</li><li>any existing underground services</li><li>details of proposed services</li><li>alternation to existing services</li></ul>                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> confirmed            |                     |
| <b>Applications for operational works involving landscaping works</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                               |                     |
| drawings showing: <ul style="list-style-type: none"><li>the location of proposed plant species</li><li>a plant schedule indicating common and botanical names, pot sizes and numbers of plants</li><li>planting bed preparation details including topsoil depth, subgrade preparation, mulch type and depth, type of turf, pebble, paving and garden edge</li><li>the location and type of any existing trees to be retained</li><li>construction details of planter boxes, retaining walls and fences</li><li>the proposed maintenance period</li><li>irrigation system details</li></ul> | <input checked="" type="checkbox"/> confirmed |                     |

**Notes for completing this form:**

- This form can also be used for development applications for building works or operational works assessable against the land use plan for Cairns airport land or Mackay airport land. Whenever a planning scheme is mentioned, take it to mean the land use plan for the airport land.

**Privacy -please refer to your assessment manager for further details on the use of information recorded in this form.**

**OFFICE USE ONLY**

Date Received 16/12/11 Reference Numbers DA 2011/01845  
OPW 2011/01805  
F/M 244226

The *Sustainable Planning Act 2009* is administered by the Department of Infrastructure and Planning. This form and all other required application materials should be sent to your assessment manager and any referral agencies.

**Operational Works, Implementation & Assessment Branch**  
**Planning Environment & Transport Directorate**

Phone: 5582 8866 Facsimile: 5582 8248 Email:  
 PO Box 5042 GOLD COAST MC QLD 9729



## Application for Operational Works

Gold Coast City Council is collecting your personal information in accordance with *Sustainable Planning Act 2009*, in order to help assess your application. The information will only be used by authorised Council officers for the purpose of assessment, statistical reporting and ensuring our records are accurate. Your information will not be given to any other person or agency unless you have given us permission or we are required by law

|                                                                |                                                                                           |                                                              |
|----------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>Operational Works applications requiring pre-assessment</b> | <input type="checkbox"/> Change to ground level (single lots only) and Car parking areas  | <input type="checkbox"/> Pre-assessment certificate attached |
|                                                                | <input type="checkbox"/> Civil engineering – Works For Infrastructure (subdivisions only) |                                                              |
|                                                                | <input type="checkbox"/> Landscaping - public                                             |                                                              |

☐ **Pre-assessment request**

- For pre-assessment applications, please refer to Council's website for more information.  
[http://www.goldcoast.qld.gov.au/t\\_standard2.aspx?pid=286#development](http://www.goldcoast.qld.gov.au/t_standard2.aspx?pid=286#development)

|                                                                  |                                                           |                                           |                          |
|------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------|--------------------------|
| <b>Operational Works applications Pre assessment unavailable</b> | <input type="checkbox"/> Associated building works        | <b>Tidal minor works</b>                  | <b>Tidal major works</b> |
|                                                                  | <input type="checkbox"/> Electrical drawings              |                                           |                          |
|                                                                  | <input type="checkbox"/> Sediment and erosion control     |                                           |                          |
|                                                                  | <input type="checkbox"/> Tree works - development         |                                           |                          |
|                                                                  | <input checked="" type="checkbox"/> Landscaping - private |                                           |                          |
|                                                                  | <input type="checkbox"/> Mooring piles                    | <input type="checkbox"/> Boardwalks       |                          |
|                                                                  | <input type="checkbox"/> Jetty                            | <input type="checkbox"/> Marina           |                          |
|                                                                  | <input type="checkbox"/> Pontoon                          |                                           |                          |
|                                                                  | <input type="checkbox"/> Revetment walls                  | <b>Tidal other</b>                        |                          |
|                                                                  | <input type="checkbox"/> Boat ramps                       | <input type="checkbox"/> Coastal other    |                          |
|                                                                  |                                                           | <input type="checkbox"/> Boulder sea wall |                          |

**Correct versions of these forms must be provided to be considered a properly made application**

Provided ☒

**Mandatory requirements for a 'Properly Made' application**

*Refer to Section 260 of the Sustainable Planning Act 2009*

Correct application fee as prescribed by current Council budget



All parts of relevant IDAS application forms completed. Ensuring that all completed IDAS forms are the current version number



**① Forms**

Application Details - IDAS Form 1



Relevant IDAS Forms –  
Mandatory Requirement

Building or operational work assessable against a planning scheme  
– IDAS Form 6



**Requirements for a 'Well Made' application**

1. Correct number of application copies including all forms and supplementary information

- 3x copies of application
- 3 x A3 size copies of plans

2. Supporting information:

- Outlining the development proposal
- Addressing the relevant codes and constraints
- Including all necessary information as detailed in this form

*A surcharge of 50% of the standard application fee will be applied to all applications determined not to have provided this information.*

**Operational Works application requirements**

Please ☒

Provided ☒

**Building and construction industry (portable long service leave) Act 1991**

|                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                     |                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Provide evidence of one of the following:                                                                                                                                                                                                                                                                                                                                               |                                                                                                                     | <input checked="" type="checkbox"/>                                                                                                                                                               |
| <ul style="list-style-type: none"> <li>Payment of levy, or</li> <li>Payment of the first instalment of levy, or</li> <li>An exemption from payment of levy, or</li> <li>An exemption from immediate payment of levy</li> </ul>                                                                                                                                                          |                                                                                                                     |                                                                                                                                                                                                   |
| Relevant IDAS Form                                                                                                                                                                                                                                                                                                                                                                      | Development Application IDAS Assessment Checklists                                                                  | <input checked="" type="checkbox"/>                                                                                                                                                               |
| Relevant GCCC Forms                                                                                                                                                                                                                                                                                                                                                                     | Pre-Assessment Certificate                                                                                          | <input type="checkbox"/>                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                         | Form Application for Operational Works                                                                              | <input type="checkbox"/>                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                         | Appendix A – Engineering Drawings – Application Checklist – Gold Coast City Council Land Development Guidelines     | <input type="checkbox"/>                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                         | Appendix B – Application for Approval of Engineering Drawings – Gold Coast City Council Land Development Guidelines | <input type="checkbox"/>                                                                                                                                                                          |
| <b>Documentation</b>                                                                                                                                                                                                                                                                                                                                                                    | <b>Applicable OR Not Applicable?</b>                                                                                | <b>Comments</b><br>Please refer to the information notes for further clarification of requirements. This document also clarifies which section of the form is required for each application type. |
| <b>② Planning Report</b>                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                     |                                                                                                                                                                                                   |
| <b>③ Prior Planning Approval</b>                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                     |                                                                                                                                                                                                   |
| <b>④ Planning Scheme Codes</b>                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                     |                                                                                                                                                                                                   |
| <ul style="list-style-type: none"> <li>Domain Place Code</li> <li>Specific Development Code</li> <li>Constraint Codes</li> </ul>                                                                                                                                                                                                                                                        |                                                                                                                     |                                                                                                                                                                                                   |
| <b>⑤ Hydraulic, Water Quality and Geotechnical Engineering</b>                                                                                                                                                                                                                                                                                                                          |                                                                                                                     |                                                                                                                                                                                                   |
| <ul style="list-style-type: none"> <li>Flood Search Report</li> <li>Hydraulics Report</li> <li>Stormwater Management Plan</li> <li>Geotechnical Report</li> <li>Dewatering Management Plan</li> <li>Lake Management Study</li> <li>Waterway Study</li> <li>Water Quality Management Plan</li> <li>Other relevant requirements</li> </ul>                                                |                                                                                                                     |                                                                                                                                                                                                   |
| <b>⑥ Environmental, Open Space, Landscaping and Tree Works</b>                                                                                                                                                                                                                                                                                                                          |                                                                                                                     |                                                                                                                                                                                                   |
| <i>Refer to Landscape Works Specific Development Code – Sections 2.1 and 6.1.2 and refer to Gold Coast City Landscape Strategy Part 2 Landscape Works Documentation Manual Sections B &amp; C</i>                                                                                                                                                                                       |                                                                                                                     |                                                                                                                                                                                                   |
| <ul style="list-style-type: none"> <li>Detailed Landscape Plan</li> <li>Bushfire Management Plan</li> <li>Ecological Assessment</li> <li>Open Space Management Plan</li> <li>Arborist Report/Tree Assessment Plan/Tree Management Plan</li> <li>Effluent Disposal Plan</li> <li>Acid Sulphate Soils Investigation &amp; Management Plan</li> <li>Other relevant requirements</li> </ul> |                                                                                                                     |                                                                                                                                                                                                   |

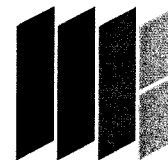
|                                                                                                                                                                         |                             |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--|
| <b>⑦ Transport and Traffic (Civil Engrg only)</b> <ul style="list-style-type: none"> <li>Road Traffic Assessment Report</li> <li>Other relevant requirements</li> </ul> |                             |  |
| <b>⑧ Plans and Drawings</b>                                                                                                                                             | Refer to SPA<br>IDAS Form 6 |  |
| <b>⑨ Other/Misc</b> <ul style="list-style-type: none"> <li>List any additional information provided to support the application</li> </ul>                               |                             |  |

Architectural & Engineering Design Consultants  
Commercial/ Industrial/ Residential Developments  
Construction Management  
Structural Steel Fabrication & Erection

ABN 31 147 474 628

32 Precision Street  
Post Office Box 294  
Salisbury QLD 4107  
Phone 07 3274 4209  
Fax 07 3875 1012

MultiSpan.com.au



**MULTI SPAN**  
**A U S T R A L I A**  
DESIGN CONSTRUCT

13 December 2011

Gold Coast City Council  
Operational Works, Implementation & Assessment Branch,  
Planning Environment Directorate  
Po Box 5042  
Gold Coast MC, Qld 9729

Dear Sir/Madam,

**RE – Application for operational works – private landscape Lot 334 on SP193431 84  
Christensen Road South, Yatala**

Please find attached the following documentation to enable assessment for operational works landscaping

- 3 sets of plans (A3)
- 3 sets of application forms
  - Operational works application form
  - Idas form 1
  - Idas form 6
- Cheque for assessment fee
- Copy of owners consent
- Copy of qleave receipt

If you have any questions or require further information please call.

Regards

Gregg Rosman  
Landscape Architect Multi Span Australia Group P/L



Quality Assured  
ORGANISATION  
www.cacs.net.au



Safety Assured  
ORGANISATION  
www.cacs.net.au



Environment Assured  
ORGANISATION  
www.cacs.net.au



**Master  
Builders**

Regional award winner 2009







# BUILDING AND CONSTRUCTION INDUSTRY NOTIFICATION AND PAYMENT FORM

Form BCI 10 v4 Effective 01-Jan-2010

THIS FORM CAN ALSO BE COMPLETED AND PAID ONLINE  
PLEASE DO NOT USE STAPLES ON THIS FORM. (\*) denotes mandatory

QLAVE PROJECT NUMBER



B393738

A.B.N. 89 586 619 185

AUSTRALIA POST  
SALISBURY

4107

## PART 1: PAYER DETAILS

Please use BLACK INK and print within boxes using BLOCK LETTERS.

Levy Payer Customer No

Payer Legal Name ABN (if applicable)

Payer Legal Name \*

EXAMPLE

31147474628

MULTI SPAN AUSTRALIA GROUP PTY LTD

Payer Trading Name (if applicable)

Unit Number

Street Number

Street Name \*

32 PRECISION STREET

Suburb \*

SALISBURY

State

Post Code \*

4107

Contact Person \*

DARRYL HOOD

Contact Daytime Phone No. (include area code) \*

0732744209

## PART 2: PROJECT DETAILS

Project Description \*

NEW WAREHOUSE AND OFFICE

Lot No. (if applicable)

33A

Plan No. (if applicable)

SP193431

Street Number

Street Name \*

84 CHRISTENSEN ROAD SOUTH

Suburb \*

YATALA

State

Post Code \*

QLD 4207

Your Job No. or Reference No. (if applicable)

4050

Estimate Your Start Date \*

Expected Completion Date \*

Project Owner (who is the work being done for) \*

BURNSIDE DEV & YELLOWSTONE INV

Certifier Business Name \*

PHILIP CHOW

Certifier Phone No. (include area code)

0738393499

Principal Contractor Legal Name (if appointed, otherwise write UNKNOWN) \*

MULTI SPAN AUSTRALIA GROUP PTY LTD

Principal Contractor ABN \*

31147474628

Principal Contractor Phone No. (include area code) \*

0732744209

Owner Builder No. (if applicable)

0B

## PART 3: LEVY / FEE PAYMENT

ALL AMOUNTS ARE TO BE SHOWN TO THE NEAREST WHOLE DOLLAR. 50 CENTS OR BELOW ROUND DOWN - 51 CENTS OR ABOVE ROUND UP TO NEAREST DOLLAR.

Notification for Building and Construction work more than \$80,000 (inc. GST)

A \$

5,697,349.00

A Total Cost of Work (inc. GST)

B Exempted Cost of Work (documentation may be requested)

B \$

0.00

C Leviable Cost of Work (C = A - B)

C \$

0.00

D Levies and Fee Payable (GST is not payable on the Levies or Fee) D = C x 0.525%

D \$

29,911.00

☐ Cross this box if you are applying for instalments. Building and Construction work is over \$5M and completion will take more than one year.

## PART 4: DECLARATION

Name

SHANE KEIGER

Signature

Date

190911



4375250028

### Notification and Payment

This form deals with two major obligations: "Notification" and "Payment". These obligations can fall on different parties and may be completed separately. Significant penalties apply to breaches of these obligations. Normally, completion, lodgement and payment by a person will be enough to comply with these obligations.

Who is Liable to Notify?

Notification of a project should be by or for the person for whom the work is to be done.

Who is Liable to Pay?

1. If the work is being done for the Commonwealth, the contractor engaged by the contractor is liable.
2. If the work is being done for a local government, government entity or non-Queensland Government entity, the local government or entity is liable.
3. If an application is made to an assessment manager in relation to work for a development permit for building work, plumbing or drainage work or operational work, the applicant is liable.
4. In all other cases, the person for whom the work is to be done is liable for payment.

When to Notify and Pay

QLave must be notified and the applicable Levies and Fee must be paid:

1. Prior to the issue of a development permit or

2. If no permit is given, before the work starts.

This Form

This form has two copies which should be kept together and lodged with your payment. One copy of the form should be kept by the payer and the other copy should be submitted to your Certifier.

The perforated section is your copy to be kept as record of payment.

PAYERS NAME Show full details of the Payers "Legal Name" - Individuals show "your name", companies etc show Pty Ltd, Family Trust, Inc, etc. Also include your ABN

CONTACT PERSON QLave should be able to contact this person during office hours.

QLave will typically correspond with the party named as the payer. Correspondence includes letters, invoices and refunds.

CERTIFIER Who is certifying the work?

Approvals for certain building work must be obtained from a building certifier, who can be a local government building certifier or a private certifier

PROJECT OWNER The person for whom the work is being done. Show full "Legal Name".

PRINCIPAL CONTRACTOR Show full "Legal Name" and ABN. The Workplace Health and Safety Act 1995 (WHS Act) defines the Principal Contractor as:

- (1) The principal contractor for construction work is the person appointed by the client as the principal contractor for the construction work under section 184A.
- (2) If the client does not appoint a principal contractor for the construction work, the client is taken to be the principal contractor for the construction work.

Privacy Statement - QLave is collecting the information on this form for the purposes of administering the Building and Construction Industry (Portable Long Service Leave) Act 1991, as required by that Act. QLave may give some or all of this information to various other Government departments or agencies, as required or permitted by law.

Portable LSL Authority Levy Payment  
Form No B393738 29911.00  
TOTAL \$29911.00  
Payment Tendered Details:  
Cheque 29911.00  
19/09/11 00/21298 off/a 42270 12:48

POSTBILLPAY  
ASK WHICH BILLS YOU CAN PAY HERE.

Privacy Statement - QLave is collecting the information on this form for the purposes of administering the Building and Construction Industry (Portable Long Service Leave) Act 1991, as required by that Act. QLave may give some or all of this information to various other Government departments or agencies, as required or permitted by law.

Amount Paid  
\$ 29,911.00  
Make cheques payable to QLave, rounded to nearest dollar (50 cents or below round down, 51 cents or above round up to the nearest dollar).



GREEN - PAYERS INFORMATION

Project Description  
NEW WAREHOUSE & OFFICE  
84 CHRISTENSEN ROAD SOUTH, YATALA.

THIS FORM CAN ALSO BE COMPLETED AND PAID ONLINE

A.B.N. 89 586 619 185  
Fax (07) 3212 6844  
Email lv@qlave.qld.gov.au  
Web www.qlave.qld.gov.au

0.1% Building & Construction Industry Training Levy

# SURVEY PLAN

## REFERENCE MARKS

| STN | TO                              | ORIGIN     | BEARING         | DIST        |
|-----|---------------------------------|------------|-----------------|-------------|
| 1   | OIP                             | 2/SP109915 | 274°04'35"      | 4.484       |
| 1   | OIP (not searched)              | 2/SP109915 | 329°47'25" Orig | 1.652 Orig  |
| 1   | O Nail in Ironbk (not searched) | 2/SP109915 | 186°06'40" Orig | 29.835 Orig |
| 1   | O Dumpy (not searched)          | 2/SP109915 | 189°04'15" Orig | 23.383 Orig |
| 2   | OIP                             | 2/DP193439 | 109°53'         | 7.402       |
| 2   | O Nail in Kerb                  | 2/DP193439 | 261°50'         | 5.3         |
| 3   | OIP                             | 3/DP193439 | 128°50'         | 5.814       |
| 5   | O 2x2 Peg (not searched)        | 1/SP109915 | 148°38'50" Orig | 8.163 Orig  |
| 6   | Pin                             |            | 111°28'         | 4.573       |
| 6   | Nail in Kerb                    |            | 81°47'          | 6.249       |
| 7   | Nail in Kerb                    |            | 166°18'         | 5.84        |
| 8a  | O Nail in Kerb                  | 6/DP193439 | 42°44'          | 2.906       |
| 8a  | OIP                             | 6/DP193439 | 222°34'         | 1.602       |
| 8b  | O Nail in Kerb                  | 5/DP193439 | 301°56'         | 14.91       |
| 10  | Nail in Kerb                    |            | 108°08'         | 8.555       |

## REFERENCE MARKS

| STN | TO             | ORIGIN      | BEARING | DIST   |
|-----|----------------|-------------|---------|--------|
| 11  | Pin            |             | 37°49'  | 0.824  |
| 11  | Nail in Kerb   |             | 30°46'  | 4.158  |
| 12  | Pin            |             | 173°37' | 1.33   |
| 12  | O Nail in Kerb | 10/DP193439 | 215°14' | 6.547  |
| 12a | O Nail in Kerb | 11/DP193439 | 132°28' | 10.624 |
| 15  | Pin            |             | 12°25'  | 0.99   |
| 16  | O Nail in Kerb | 20/DP193439 | 143°57' | 1.673  |
| 17  | O Nail in Kerb | 19/DP193439 | 170°36' | 8.726  |
| 19  | OIP            | 11/SP169272 | 74°25'  | 2.165  |
| 23  | Screw in Kerb  |             | 31°08'  | 4.441  |
| 27  | O Nail in Kerb | 14/DP193439 | 210°16' | 4.436  |

## PERMANENT MARKS

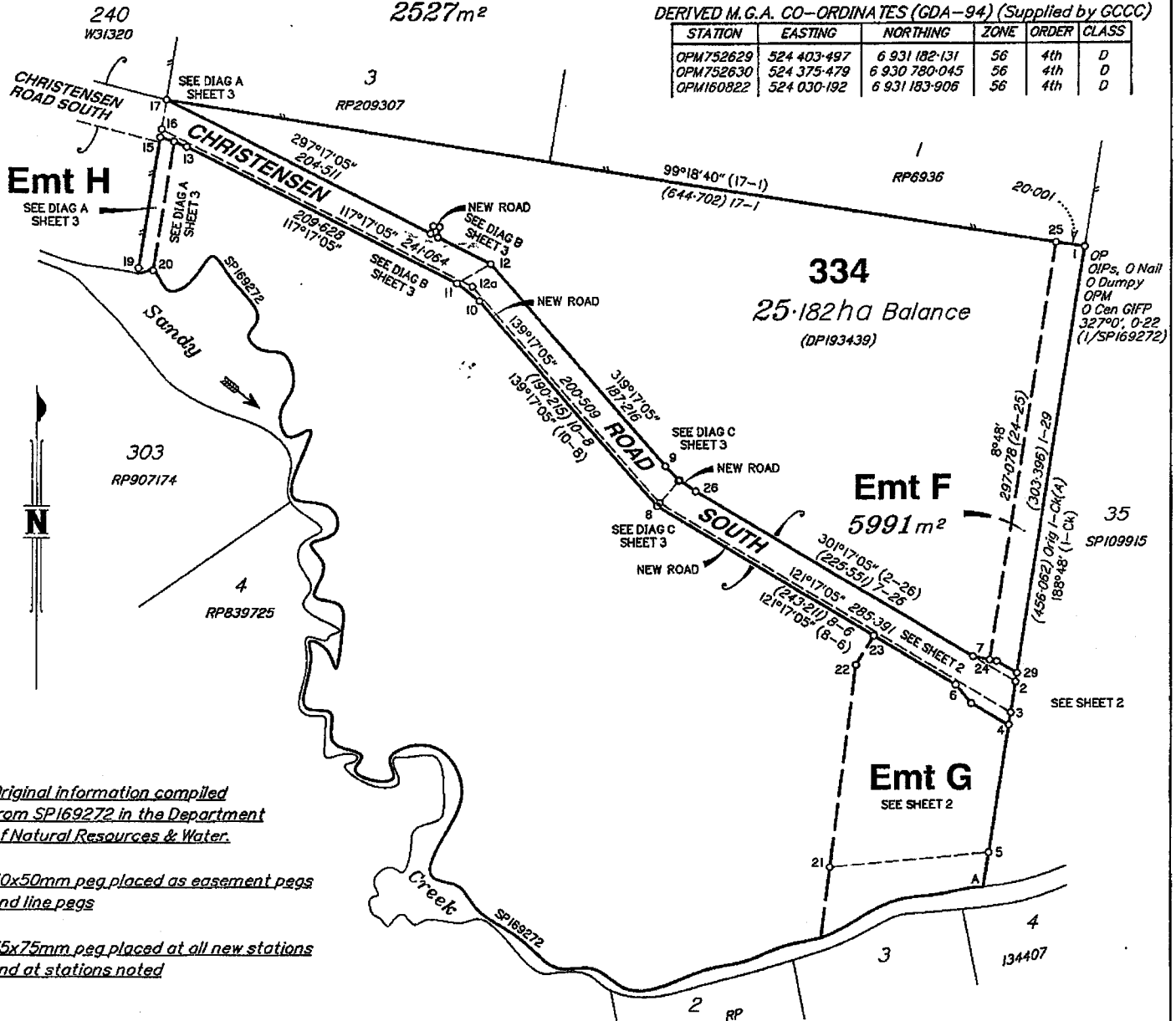
| PM     | ORIGIN                  | BEARING    | DIST   | NO     |
|--------|-------------------------|------------|--------|--------|
| 1-OPM  | 1/SP169272 (ASC 11306)  | 238°16'05" | 43.277 | 752629 |
| 5-OPM  | 4/SP109915 (ASC 11307)  | 51°41'25"  | 1.365  | 752630 |
| 12-OPM | 10/DP193439 (CGC 13249) | 166°43'    | 10.182 | 160822 |

## Total Area of New Road

2527m<sup>2</sup>

DERIVED M.G.A. CO-ORDINATES (GDA-94) (Supplied by GCCC)

| STATION   | EASTING     | NORTHING      | ZONE | ORDER | CLASS |
|-----------|-------------|---------------|------|-------|-------|
| OPM752629 | 524 403.497 | 6 931 182.131 | 56   | 4th   | D     |
| OPM752630 | 524 375.479 | 6 930 780.045 | 56   | 4th   | D     |
| OPM160822 | 524 030.192 | 6 931 183.906 | 56   | 4th   | D     |

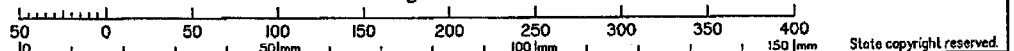


Original information compiled  
from SP169272 in the Department  
of Natural Resources & Water.

50x50mm peg placed as easement pegs  
and line pegs

75x75mm peg placed at all new stations  
and at stations noted

Scale 1:3000 - Lengths are in Metres.



GASSMAN DEVELOPMENT PERSPECTIVES Pty. Ltd.  
(ACN 010 752 388) hereby certify that the land comprised in this  
plan was surveyed by the corporation by James Molesworth  
GOODWIN, Registered Surveying Graduate, for whose work the  
corporation accepts responsibility, under the supervision of Gary  
Lee COUCHMAN, Registered Surveyor - Land, and that the plan is  
accurate, that the said survey was performed in accordance with  
the Survey and Mapping Infrastructure Act 2003 and Surveyors  
Act 2003 and associated Regulations and Standards and that the  
said survey was completed on 30-11-2008.

Date 22.12.06. Director

## Plan of Lot 334 and Easements F, G and H in Lot 334

Cancelling Lot 334 on SP169272

PARISH: ALBERT

COUNTY: Ward

Meridian: SP169272

F/N's: No

Scale: 1:3000  
Format: STANDARD

SP193431

Plan Status:

WARNING : Folded or Mutilated Plans will not be accepted.  
Plans may be rolled.  
Information may not be placed in the outer margins.

(Dealing No.)

Registered

5. Lodged by

(Include address, phone number, reference, and Lodger Code)

1. Certificate of Registered Owners or Lessees.

1/We BURNSIDE DEVELOPMENTS PTY LTD

ACN 105 562 883

YELLOWSTONE INVESTMENTS PTY LTD

ACN 105 568 465

AS TENANTS IN COMMON

(Names in full)

\*as Registered Owners of this land agree to this plan and dedicate the Public Use Land as shown hereon in accordance with Section 50 of the Land Title Act 1994.

\*as Lessees of this land agree to this plan.

Signature of \*Registered Owners \*Lessees

BURNSIDE DEVELOPMENTS PTY LTD ACN 105 562 883

DIRECTOR

DIRECTOR

YELLOWSTONE INVESTMENTS PTY LTD  
ACN 105 568 465

DIRECTOR

DIRECTOR

\* Rule out whichever is inapplicable

2. Local Government Approval.

\* COUNCIL OF THE CITY OF GOLD COAST

hereby approves this plan in accordance with the :

% INTEGRATED PLANNING ACT 1997

Dated this 24th day of September 2008

David Andrew Lohar  
Authorising Officer

\* Insert the name of the Local Government. % Insert Integrated Planning Act 1997 or  
# Insert designation of signatory or delegation Local Government (Planning & Environment) Act 1990

3. Plans with Community Management Statement :

CMS Number :

Name :

4. References :

Dept File :

Local Govt : PN184425/02/01

Surveyor : 1396-96

6. Existing

| Title Reference | Lot | Plan     | Lots | Emts     | Road   |
|-----------------|-----|----------|------|----------|--------|
| 50628385        | 334 | SP169272 | 334  | F, G & H | New RD |

Created

MORTGAGE ALLOCATIONS

| Mortgage  | Lots Fully Encumbered | Lots Partially Encumbered |
|-----------|-----------------------|---------------------------|
| 708607305 | 334                   |                           |

334

Por 334

Lots

Orig

7. Portion Allocation :

8. Map Reference :

9542-42222

9. Locality :

STAPYLTON

10. Local Government :

GOLD COAST C.C.

11. Passed & Endorsed :

By: Gossman Development  
Perspectives Pty Ltd  
ACN 010 752 388  
Date: 22nd January 2009  
Signed: [Signature]  
Designation: Registered Surveyor - Land

12. Building Format Plans only.

I certify that :

\* As far as it is practical to determine, no part of the building shown on this plan encroaches onto adjoining lots or road;  
\* Part of the building shown on this plan encroaches onto adjoining \* lots and road

Licensed Surveyor/Director \* Date  
Delete words not required

13. Lodgement Fees :

Survey Deposit \$  
Lodgement \$  
.....New Titles \$  
Photocopy \$  
Postage \$  
TOTAL \$

14. Insert  
Plan  
Number

SP193431

N

Emt F  
SEE SHEET 1

CHRISTENSEN  
ROAD

NEW ROAD

SOUTH

SEE SHEET 1

334

(DP193439)

Emt G  
1.764 ha

35

SP109915

L Peg 21

110-16  
264°53'15"

OP  
OPM  
0 2x2 Peg B

For Creek points see Table A

SP169272

Creek

For Creek points see Table A

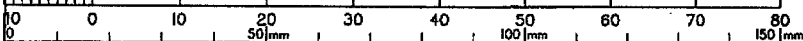
Sandy

Table A - Creek Points

| LINE | BEARING    | DISTANCE |           |
|------|------------|----------|-----------|
| A-B  | 261°26'05" | 28.894   | Orig      |
| B-C  | 262°55'30" | 28.052   | Orig      |
| C-D  | 246°17'05" | 30.296   | Orig      |
| D-E  | 242°01'30" | 28.718   | Orig      |
| E-F  | 257°09'05" | 2.583    | Calc Orig |

State copyright reserved

Scale 1:600 - Lengths are in Metres.



Insert  
Plan  
Number

SP193431

Passed & Endorsed: By: Gassman Development Perspectives Pty. Ltd. ACN 010 752 388 Date: 22/11/2007

Signed:

Designation: Registered Surveyor - Land

28.07.08

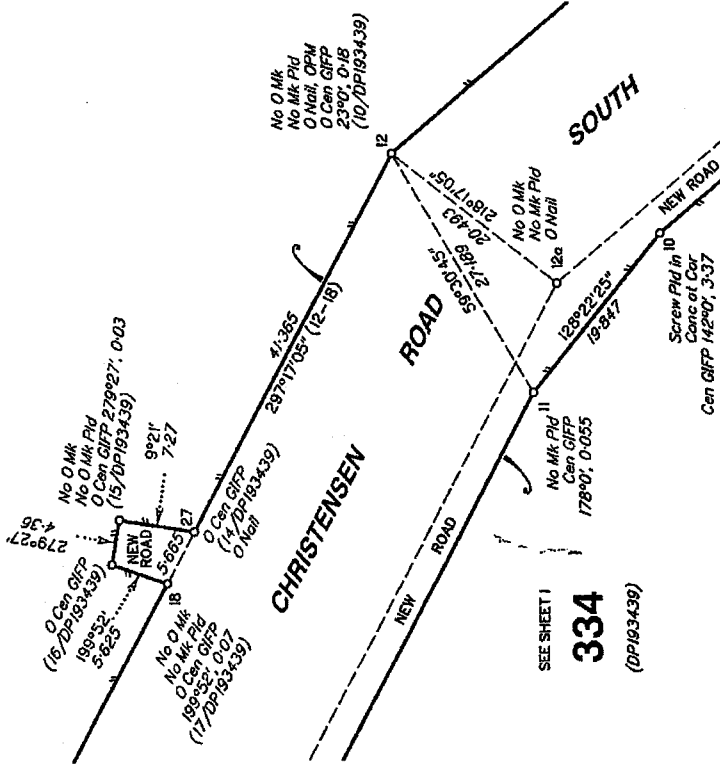


DIAGRAM B  
Not to Scale

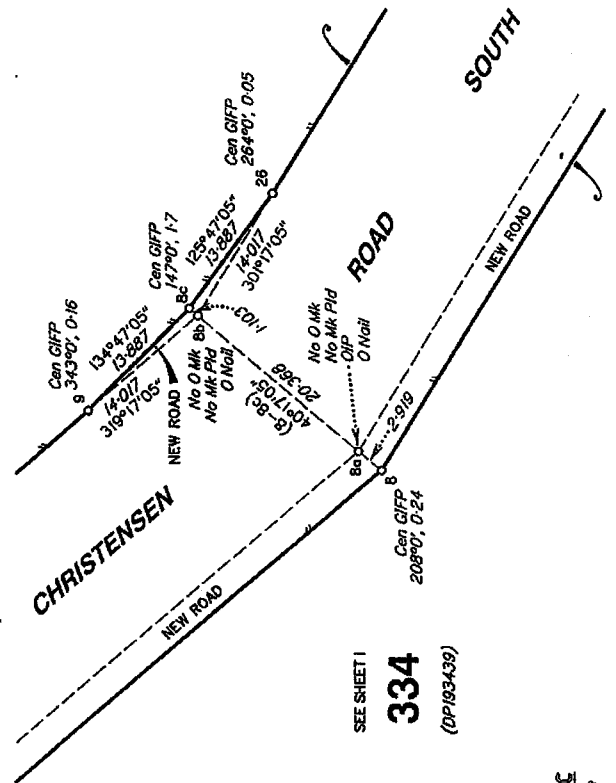
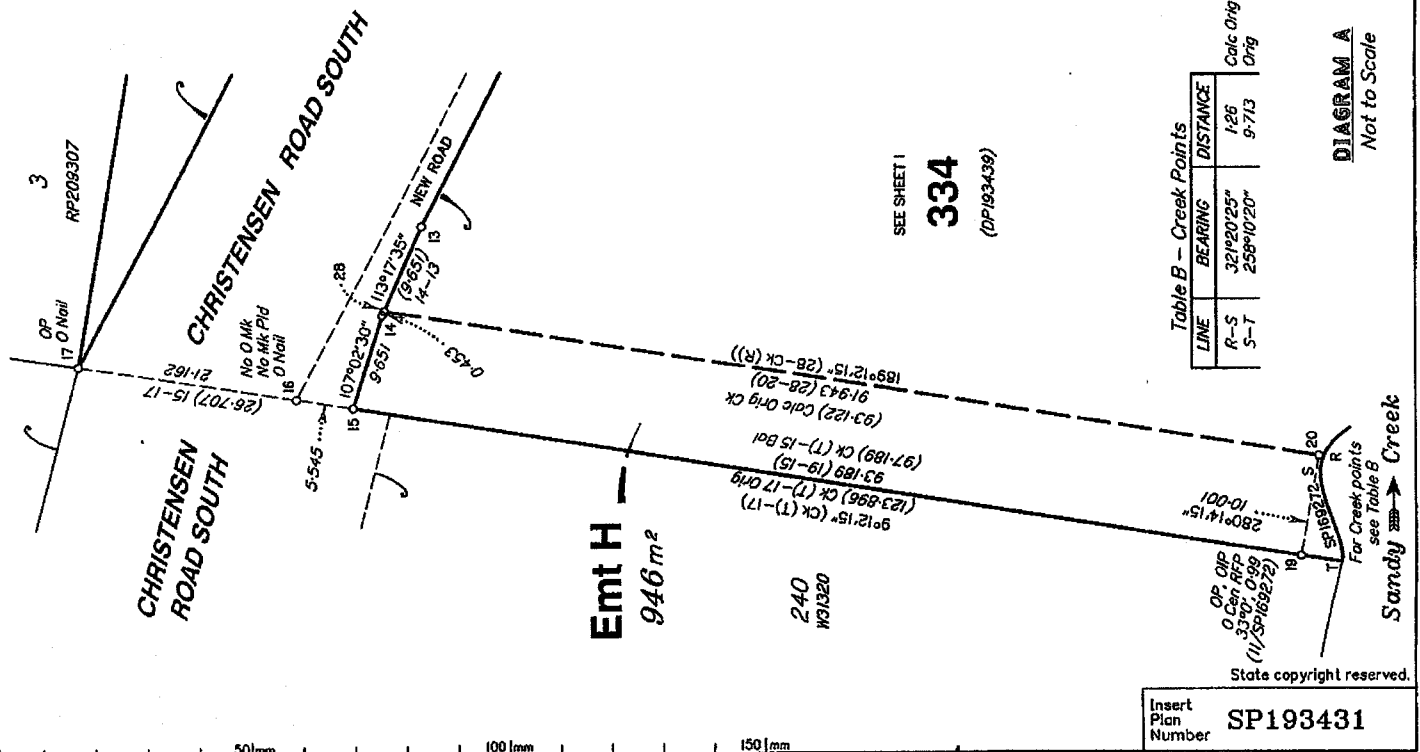


DIAGRAM C  
Not to Scale



Emt H  
946 m<sup>2</sup>

240  
W31320

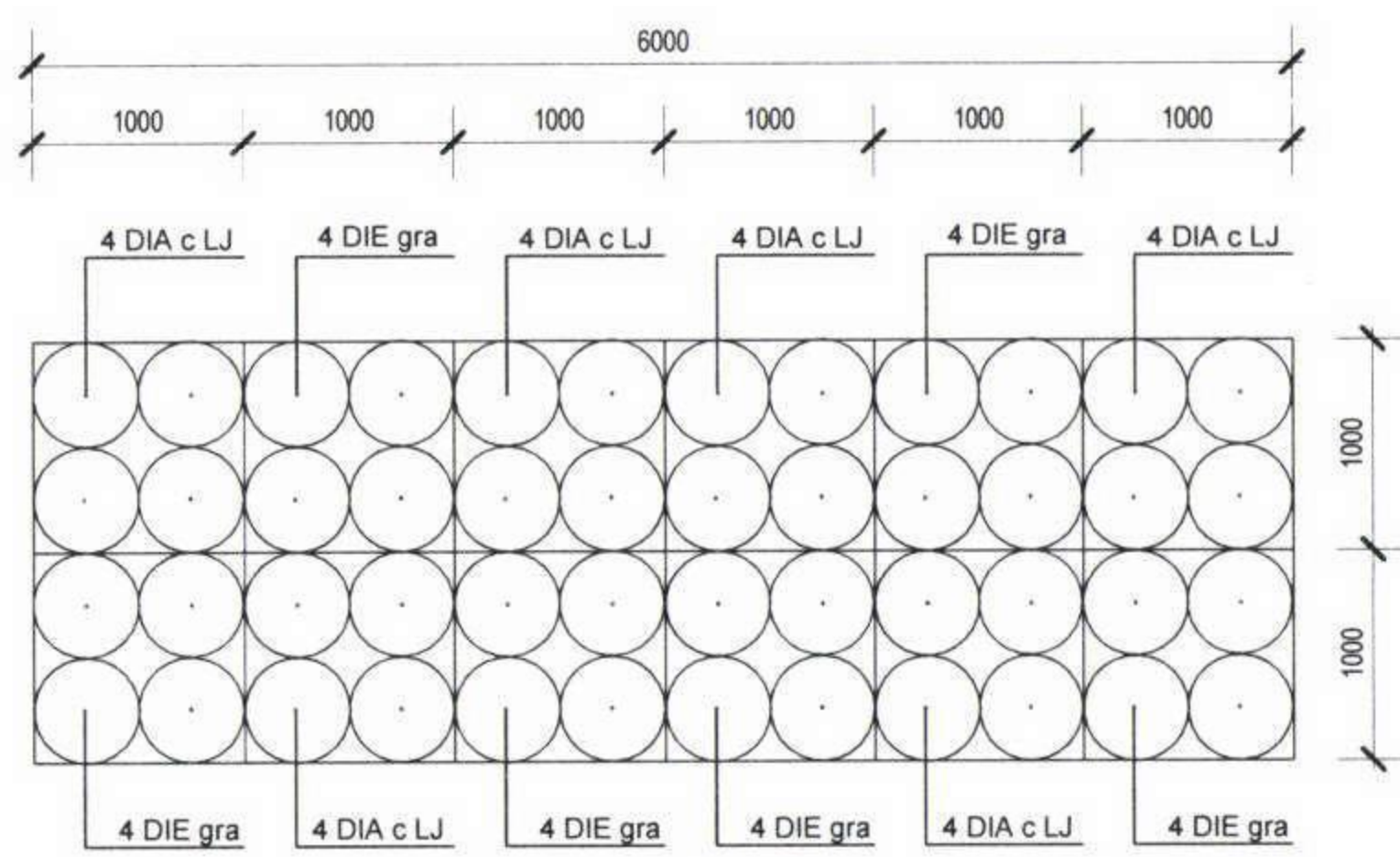
SEE SHEET 1  
334  
(DP193439)

Table B - Creek Points

| LINE | BEARING    | DISTANCE | Calc Orig | Orig |
|------|------------|----------|-----------|------|
| R-S  | 321°20'25" | 126      | 9-713     |      |
| S-T  | 258°10'20" | 9-713    |           | Orig |

DIAGRAM A  
Not to Scale

Insert Plan Number  
SP193431



### BIORETENTION DETAIL

PLANTING TO BE REPEATED AS PER DETAIL  
FOR THE LENGTH OF THE BIORETENTION ZONE.  
WITH A DENSITY OF 4m<sup>2</sup> AS PER LANDSCAPE  
DEVELOPMENT GUIDELINES SECTION 13. WSUD  
13.9 BIORETENTION BASINS

PART LOT 334 ON SP 193431

|                    |                     |
|--------------------|---------------------|
| SITE AREA          | 23032m <sup>2</sup> |
| WAREHOUSE          | 4000m <sup>2</sup>  |
| OFFICE             | 500m <sup>2</sup>   |
| AWNINGS            | 3554m <sup>2</sup>  |
| PARKING            | 1668m <sup>2</sup>  |
| LANDSCAPING        | 1528m <sup>2</sup>  |
| CONCRETE HARDSTAND | 11149m <sup>2</sup> |
| TRUCK PARKING      | 3356m <sup>2</sup>  |
| CAR PARKING        | 67 SPACES           |

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WHICH IT WAS COMMISSIONED AND IN ACCORDANCE WITH  
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PROJECT NOTE(S):

LEGEND:

- PLANTING AREA
- TURF AREA
- BIORETENTION AREA
- TRUCK PARKING AREA
- WAREHOUSE / OFFICE
- AWNINGS

**PRELIMINARY ONLY**  
NOT FOR CONSTRUCTION

AMENDMENTS

| REV. | DATE     | DESCRIPTION         | BY |
|------|----------|---------------------|----|
| A    | 13.12.11 | ISSUED FOR APPROVAL | GR |

CLIENT:  
YATALA EIGHT for BURNSIDE  
DEVELOPMENT PTY LTD & YELLOW  
STONE INVESTMENT PTY LTD

**MULTI SPAN  
AUSTRALIA**  
DESIGN CONSTRUCT

Architectural & Engineering Design Consultants  
Commercial / Industrial / Residential Developments  
Construction Management  
Structural Steel Fabrication & Erection  
A.B.N. 31 147 474 628 32 Precision Street  
Salisbury, QLD 4107,  
Australia

info@multispan.com.au T 07 3274 4209  
www.multispan.com.au F 07 3875 1012

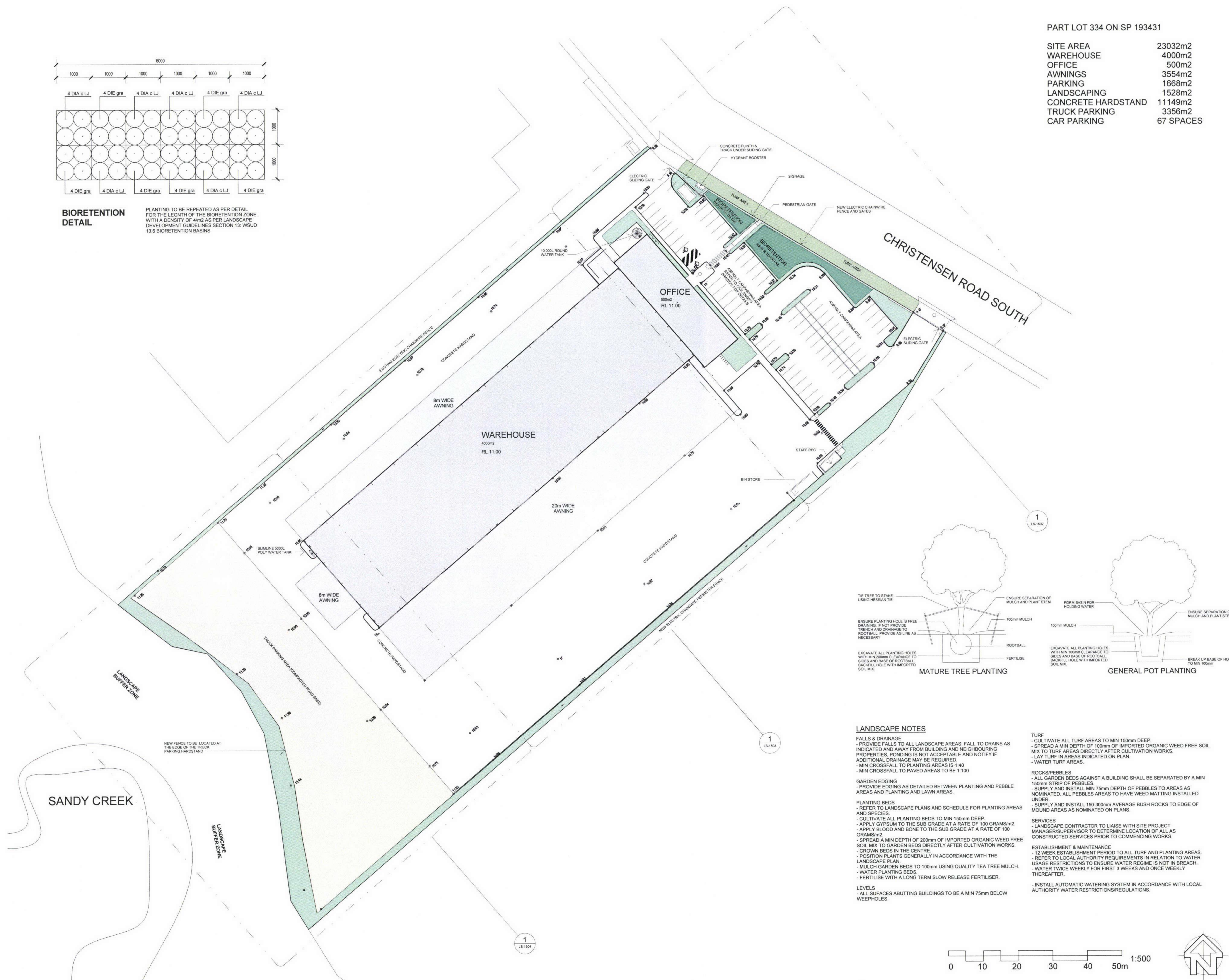
PROJECT :  
**WAREHOUSE AND OFFICE**

SITE ADDRESS:  
**84 CHRISTENSEN ROAD, YATALA,  
QLD 4207**

DRAWING TITLE(S):  
**SITE PLAN**

|                                |                                   |                                        |                |
|--------------------------------|-----------------------------------|----------------------------------------|----------------|
| SCALE:<br>As indicated         | @<br><b>A1</b>                    | DRAWN:<br>GR                           | CHECKED:<br>SK |
| PROJECT NUMBER:<br><b>4050</b> |                                   | PROJECT START DATE:<br><b>NOV 2011</b> |                |
| PROJECT STAGE:<br><b>SK</b>    | DRAWING NUMBER:<br><b>LS-1501</b> | REVISION:<br><b>A</b>                  |                |

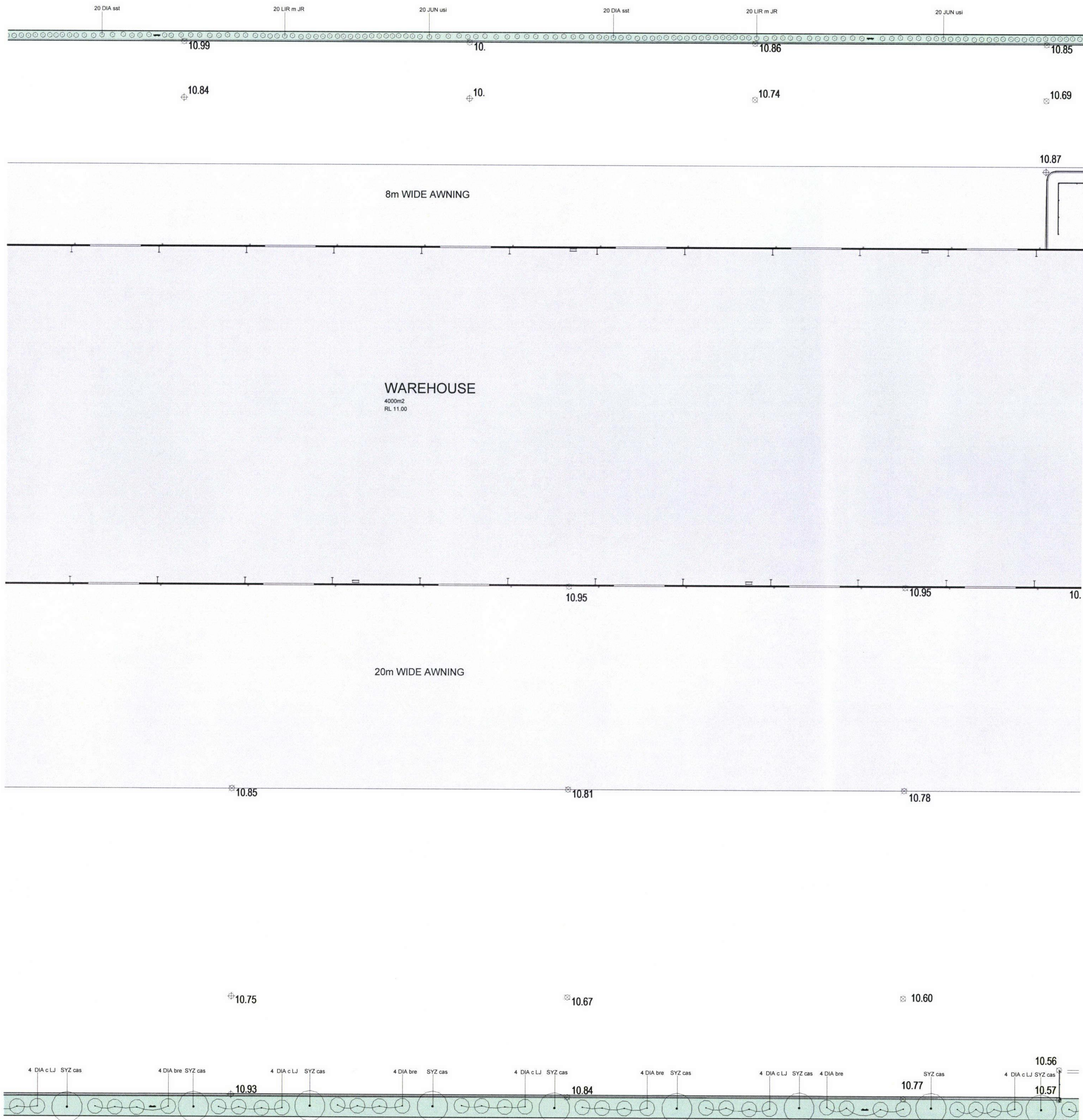
13/12/2011 1:21:57 PM





 AWNINGS

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PLANT SCHEDULE

| CODE                                      | BOTANICAL NAME                | COMMON NAME             | HEIGHT | SPREAD | QUANTITY | POT SIZE |
|-------------------------------------------|-------------------------------|-------------------------|--------|--------|----------|----------|
| <b>TREES</b>                              |                               |                         |        |        |          |          |
| MEL qui                                   | MELALEUCA quinquenervia       | BROAD LEAFED PAPER BARK | 10000  | 6000   | 22       | 45L      |
| WAT fo                                    | WATERHOUSIA forbesiana        | WEEPING LILLY PILLY     | 8000   | 5000   | 4        | 45L      |
| KAN chr                                   | KANTHOSTEMON chrysanthus      | GOLDEN PENDA            | 5000   | 2000   | 14       | 45L      |
| <b>SHRUBS</b>                             |                               |                         |        |        |          |          |
| SYZ cas                                   | SYZYGIUM cascade              | CASCADE LILLY PILLY     | 3000   | 2000   | 40       | 200mm    |
| <b>GRASSES - STRAPPY LEAF PLANTS</b>      |                               |                         |        |        |          |          |
| DIA bre                                   | DIANELLA brezza               | BREEZE                  | 700    | 600    | 211      | 140mm    |
| DIA c LJ                                  | DIANELLA caerulea LITTLE JESS | NATIVE FLAX             | 700    | 600    | 36       | 140mm    |
| DIA sst                                   | DIANELLA silver streak        | SILVER STREAK           | 500    | 400    | 181      | 140mm    |
| JUN usi                                   | JUNCUS usitatus               | USITATUS                | 500    | 400    | 205      | 140mm    |
| LIR pt                                    | LIRIOPE MUSCARI just right    | JUST RIGHT              | 500    | 500    | 170      | 140mm    |
| <b>BIO-RETENTION</b>                      |                               |                         |        |        |          |          |
| DIA c LJ                                  | DIANELLA caerulea LITTLE JESS | NATIVE FLAX             | 400    | 600    | 533      | 140mm    |
| DIE gra                                   | DIETES grandiflora            | WILD FIRE               | 700    | 400    | 533      | 140mm    |
| <b>TURF</b>                               |                               |                         |        |        |          |          |
| PALMETTO ST AUGUSTINE - SOFT LEAF BUFFALO |                               |                         |        |        |          |          |

NOTE:  
BIORETENTION WILL BE PLANTED WITH A DENSITY OF 4/m2 AS PER DETAIL.

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PROJECT NOTE(S):

LEGEND:

- PLANTING AREA
- TURF AREA
- BIORETENTION AREA
- TRUCK PARKING AREA
- WAREHOUSE / OFFICE
- AWNINGS

**PRELIMINARY ONLY**  
NOT FOR CONSTRUCTION

AMENDMENTS

| REV. | DATE     | DESCRIPTION         | BY: |
|------|----------|---------------------|-----|
| A    | 13.12.11 | ISSUED FOR APPROVAL | GR  |

CLIENT:  
YATALA EIGHT for BURNSIDE  
DEVELOPMENT PTY LTD & YELLOW  
STONE INVESTMENT PTY LTD



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Commercial / Industrial / Residential Developments  
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32 Precision Street  
Salisbury, QLD 4107,  
Australia  
info@multispan.com.au T 07 3274 4209  
www.multispan.com.au F 07 3875 1012

PROJECT:  
**WAREHOUSE AND OFFICE**

SITE ADDRESS:  
**84 CHRISTENSEN ROAD, YATALA,  
QLD 4207**

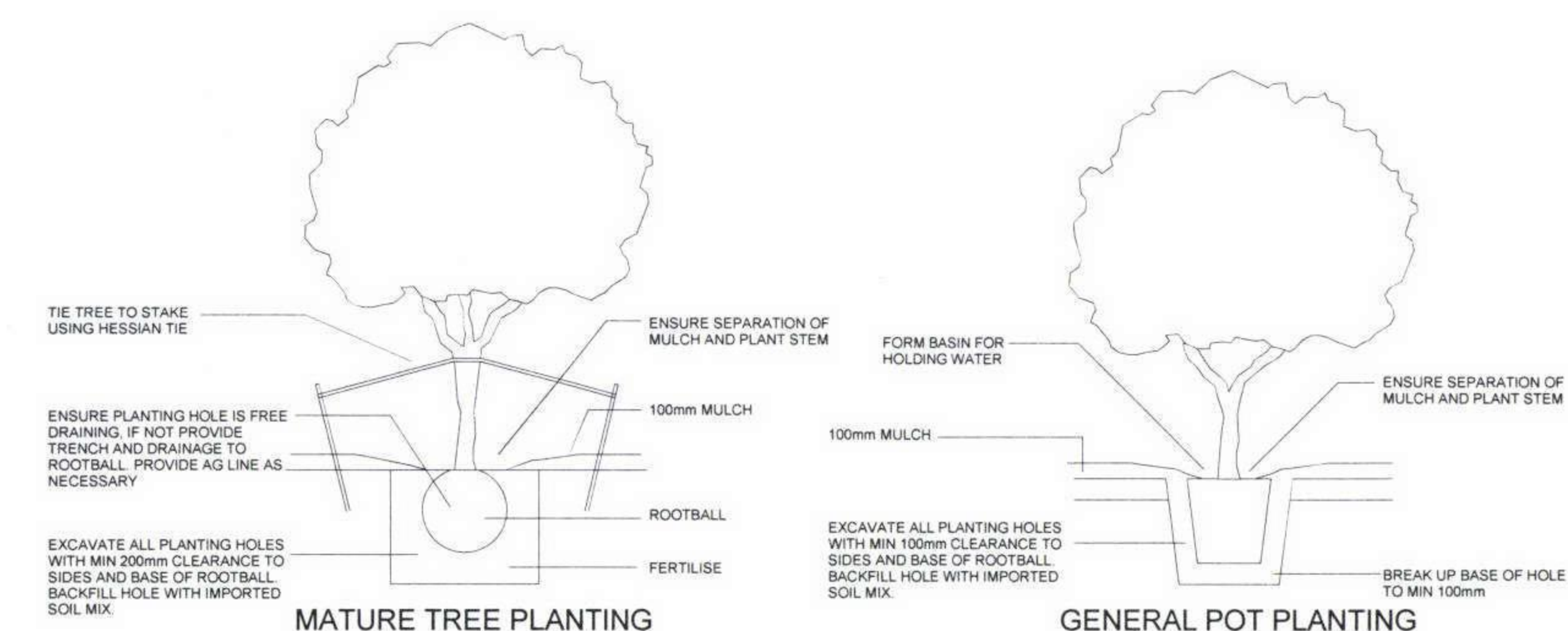
DRAWING TITLE(S):  
**PLANTING PLAN 2**

|                                    |                                        |                       |
|------------------------------------|----------------------------------------|-----------------------|
| SCALE:<br>As indicated @ <b>A1</b> | DRAWN:<br>GR                           | CHECKED:<br>SK        |
| PROJECT NUMBER:<br><b>4050</b>     | PROJECT START DATE:<br><b>NOV 2011</b> |                       |
| PROJECT STAGE:<br><b>SK</b>        | DRAWING NUMBER:<br><b>LS-1503</b>      | REVISION:<br><b>A</b> |

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NOTE:  
BIORETENTION WILL BE PLANTED WITH A DENSITY OF 4/m<sup>2</sup> AS PER DETAIL.



## AWNINGS

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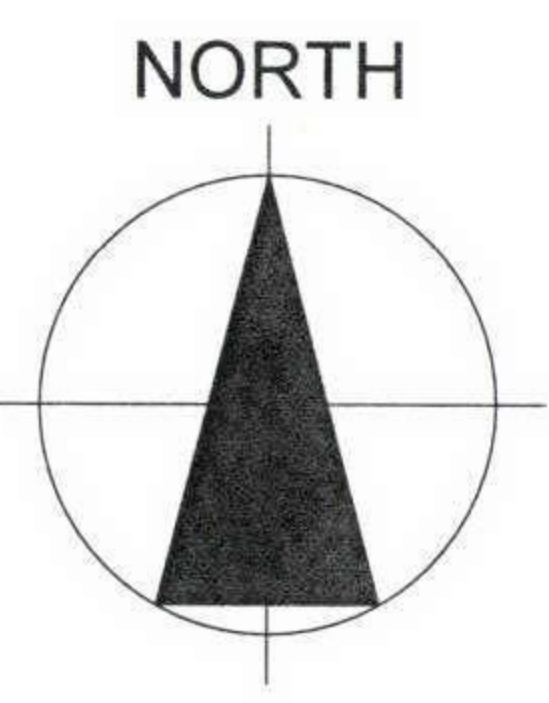
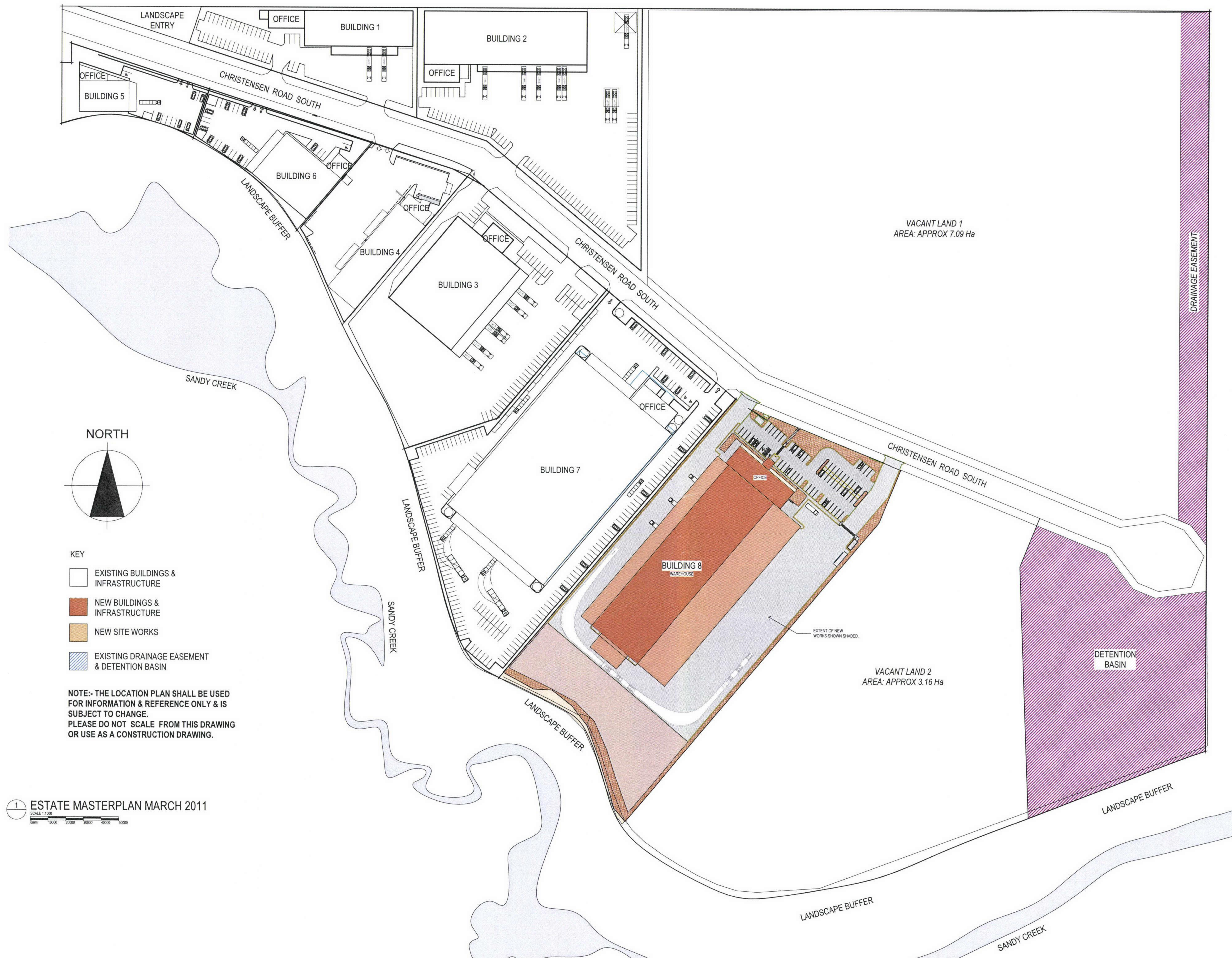
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| A 13.12.11 | ISSUED FOR APPROVAL | GR  |



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DESIGN CONSTRUCT

|                                |  |                                        |                     |                       |
|--------------------------------|--|----------------------------------------|---------------------|-----------------------|
| SCALE:<br><b>As indicated</b>  |  | <b>@ A1</b>                            | DRAWN:<br><b>GR</b> | CHECKED:<br><b>SK</b> |
| PROJECT NUMBER:<br><b>4050</b> |  | PROJECT START DATE:<br><b>NOV 2011</b> |                     |                       |
| PROJECT STAGE:<br><b>SK</b>    |  | DRAWING NUMBER:<br><b>LS-1504</b>      |                     | REVISION:<br><b>A</b> |

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KEY

- EXISTING BUILDINGS & INFRASTRUCTURE
- NEW BUILDINGS & INFRASTRUCTURE
- NEW SITE WORKS
- EXISTING DRAINAGE EASEMENT & DETENTION BASIN

NOTE:- THE LOCATION PLAN SHALL BE USED FOR INFORMATION & REFERENCE ONLY & IS SUBJECT TO CHANGE. PLEASE DO NOT SCALE FROM THIS DRAWING OR USE AS A CONSTRUCTION DRAWING.

1 ESTATE MASTERPLAN MARCH 2011  
SCALE 1:1000  
0m 1000m 2000m 3000m 4000m 5000m

|    |          |                     |     |     |
|----|----------|---------------------|-----|-----|
| A3 | 08.12.11 | ISSUED FOR APPROVAL | LMD | ATM |
| A2 | 09.11.11 | ISSUED FOR APPROVAL | LMD | ATM |
| A1 | 07.11.11 | ISSUED FOR APPROVAL | LMD | ATM |

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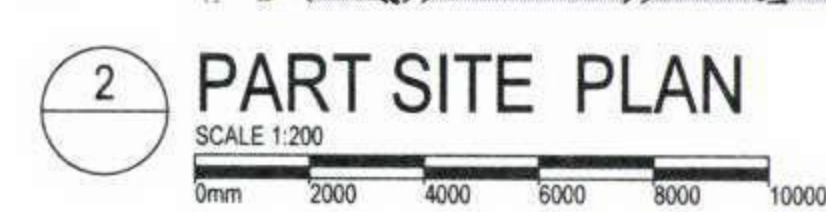
Project Title  
**YATALA EIGHT for BURNSIDE DEVELOPMENT PTY LTD & YELLOW STONE INVESTMENT PTY LTD**

Drawing Title  
**LOCATION PLAN**

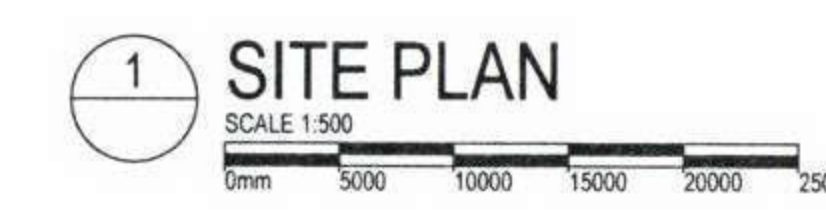
|                |                |            |            |
|----------------|----------------|------------|------------|
| Drawn by       | Approved by    | Checked by | Scale      |
| 8/12/2011      | ATM            | LMD        | 1:1000M A1 |
| Project Number | Drawing Number |            |            |
| 103033         | BA1002/A3      |            |            |

**FOR APPROVAL**

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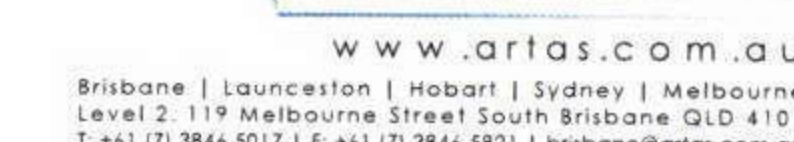


EXISTING  
ADJOINING  
BUILDING 7



AS CONSTRUCTED DRAWINGS:  
THE CONTRACTOR SHALL PROVIDE DETAILED AS CONSTRUCTED  
INFORMATION & SETOUT FOR ALL UNDERGROUND SERVICES FOR  
THE DEVELOPER.

|    |          |                     |     |   |
|----|----------|---------------------|-----|---|
| A3 | 08.12.11 | ISSUED FOR APPROVAL | LMD | A |
| A2 | 09.11.11 | ISSUED FOR APPROVAL | LMD | A |
| A1 | 07.11.11 | ISSUED FOR APPROVAL | LMD | A |



-25 MALES  
-1 FEMALE  
  
-4 MALES  
-6 FEMALES

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