

# STAMPED APPROVED PLANS REGISTRATION SHEET

ATTENTION: RECORD SERVICES



Please register/re-register the attached documentation to:

File No: \_\_\_\_\_ PN 184540/01/0A6

DA \_\_\_\_\_

MCU/ROL/GIA/FORM2 201200283

OPW/OPW CIVIL \_\_\_\_\_

OTHER \_\_\_\_\_

STAMPED APPROVED PLANS and SIGNED DECISION NOTICE (TO BE  
SCANNED and MADE INTERNET VIEWABLE) YES ☒ NO ☐

Comments:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please mark & move to: NFA  
"Contributed Assets Officer or No Further Action"

Thank you,

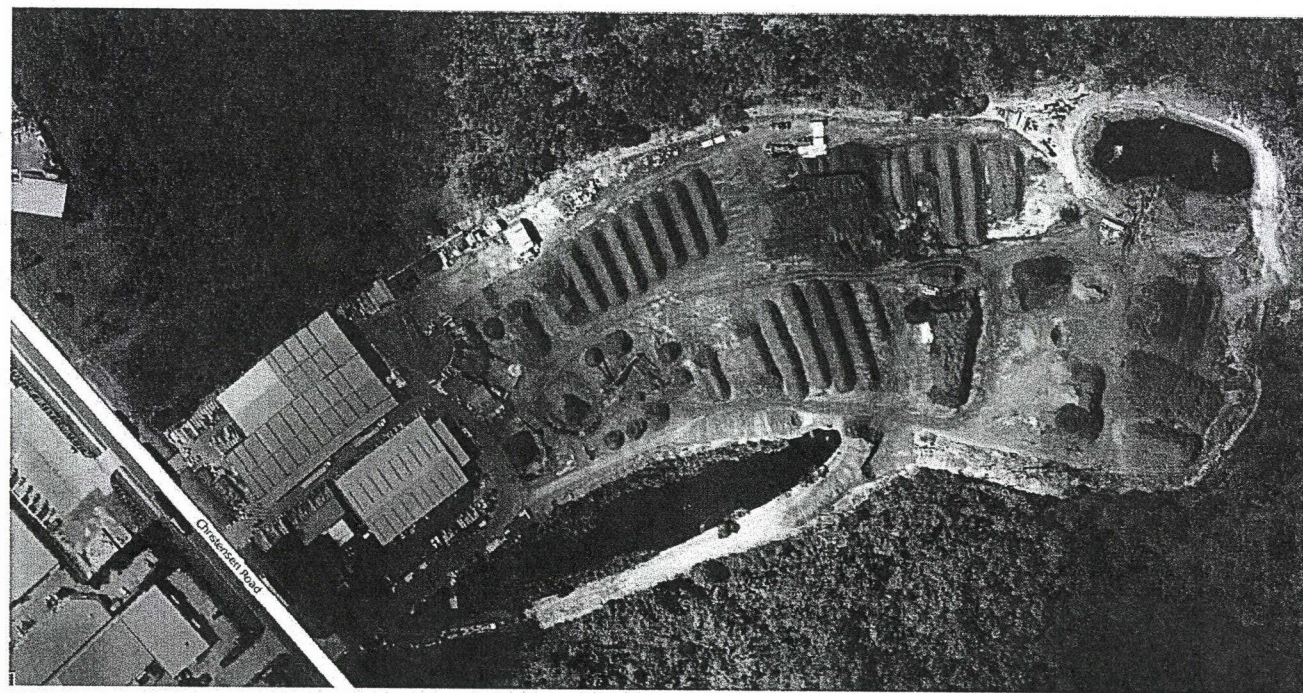
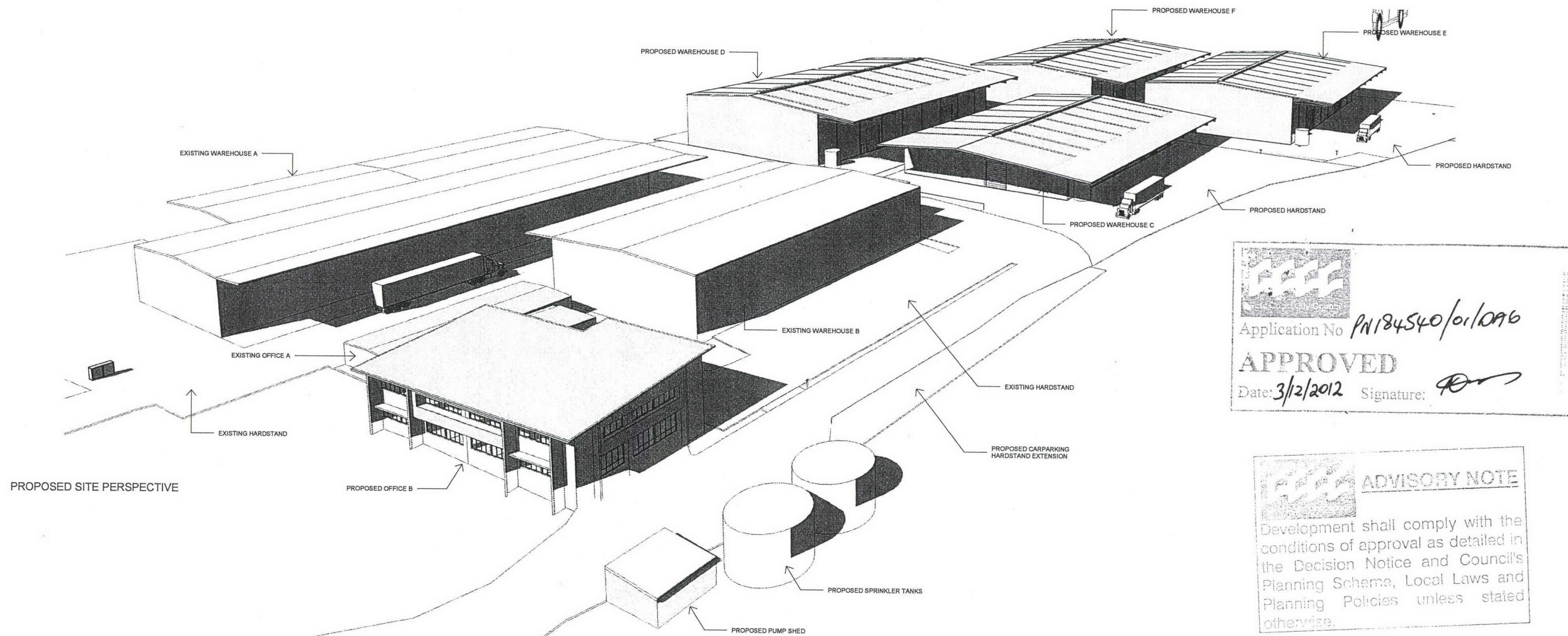


Implementation & Assessment Branch

Barcode number

\_\_\_\_/\_\_\_\_/\_\_\_\_





EXISTING AERIAL PHOTO

## DEVELOPMENT SUMMARY

|                                                                                                                                    |  |  |                        |           |                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------|-----------|---------------------------------------------------------------------|
| LEASE A ON LOT 240 ON W31320 (82 CHRISTENSEN ROAD STAPYLTON QLD 4207) PARISH of ALBERT COUNTY of WARD TOTAL SITE AREA - 53.2588 ha |  |  | AREAS                  |           |                                                                     |
| AUTHORITY - GOLD COAST CITY COUNCIL PRECINCT - FUTURE INDUSTRY LAP - YATALA ENTERPRISE AREA                                        |  |  | EXISTING WAREHOUSE A   | - 2900m2  | CARPARKING REQUIRED                                                 |
| PROPOSED WAREHOUSES - CLASS 7b TYPE C CONSTRUCTION                                                                                 |  |  | AWNINGS                | - 800m2   | GENERAL - 2 CARS PER TENANCY OR LOT                                 |
| PROPOSED OFFICE CLASS 5 TYPE C CONSTRUCTION                                                                                        |  |  | EXISTING WAREHOUSE B   | - 1500m2  |                                                                     |
|                                                                                                                                    |  |  | AWNINGS                | - 450m2   | WAREHOUSE - 1/50m2 GFA FOR FIRST 500m2 AND 1/100m2 GFA OVER 500m2   |
|                                                                                                                                    |  |  | EXISTING OFFICE A      | - 350m2   | OFFICE 3/100m2 GFA                                                  |
|                                                                                                                                    |  |  | STAGE 1                |           | REQUIRED                                                            |
|                                                                                                                                    |  |  | PROPOSED OFFICE B (GF) | - 500m2   | PROVIDED                                                            |
|                                                                                                                                    |  |  | PROPOSED OFFICE B (FF) | - 500m2   |                                                                     |
|                                                                                                                                    |  |  | PROPOSED WAREHOUSE C   | - 2400m2  | DESIGN VEHICLE - AV & B-DOUBLE                                      |
|                                                                                                                                    |  |  | AWNINGS                | - 1100m2  | IMPERVIOUS PAVEMENT ADDITIONAL TO EXISTING (BUILDING AND HARDSTAND) |
|                                                                                                                                    |  |  | STAGE 2                |           | STAGE 1                                                             |
|                                                                                                                                    |  |  | PROPOSED WAREHOUSE D   | - 2800m2  | STAGE 2                                                             |
|                                                                                                                                    |  |  | AWNINGS                | - 700m2   | STAGE 3                                                             |
|                                                                                                                                    |  |  | STAGE 3                |           |                                                                     |
|                                                                                                                                    |  |  | PROPOSED WAREHOUSE E   | - 2800m2  |                                                                     |
|                                                                                                                                    |  |  | AWNINGS                | - 700m2   |                                                                     |
|                                                                                                                                    |  |  | PROPOSED WAREHOUSE F   | - 2800m2  |                                                                     |
|                                                                                                                                    |  |  | AWNINGS                | - 700m2   |                                                                     |
|                                                                                                                                    |  |  | TOTAL AREAS            |           |                                                                     |
|                                                                                                                                    |  |  | EXISTING               | - 6100m2  |                                                                     |
|                                                                                                                                    |  |  | PROPOSED               | - 15000m2 |                                                                     |
|                                                                                                                                    |  |  | TOTAL AREA             | - 21100m2 |                                                                     |
|                                                                                                                                    |  |  | TOTAL SITE COVER       | - 20600m2 |                                                                     |

ISSUED FOR DEVELOPMENT APPROVAL

COPYRIGHT - THIS DOCUMENT IS AND SHALL REMAIN THE PROPERTY OF MULTI SPAN AUSTRALIA GROUP PTY. LTD. THE DOCUMENTS MAY ONLY BE USED FOR THE PURPOSE FOR WHICH IT WAS COMMISSIONED AND IN ACCORDANCE WITH THE TERMS OF ENGAGEMENT. UNAUTHORISED USE OF THIS DOCUMENT IN ANY FORM WHATSOEVER IS PROHIBITED. ©



**MULTI SPAN AUSTRALIA**  
DESIGN CONSTRUCT

Architectural & Engineering Design Consultants  
Construction Management  
Structural Steel Fabrication & Erection  
Commercial / Industrial / Residential Developments

A.B.N. 31 147 474 628

T 07 3274 4209

F 07 3875 1012

info@multispan.com.au  
www.multispan.com.au32 Precision Street  
Salisbury, Queensland  
4107, Australia

CLIENT:

**Amgrow**

PROJECT DESCRIPTION:  
NEW OFFICE & WAREHOUSES

SITE ADDRESS:

82 CHRISTENSEN ROAD  
STAPYLTON

DRAWING TITLE(S):  
COVER

AMENDMENTS

| REV. | DATE     | DESCRIPTION  | BY |
|------|----------|--------------|----|
| A    | 20.03.12 | PRELIM ISSUE | SK |
| B    | 23.03.12 | REVISED      | SK |
| C    | 11.04.12 | DA ISSUE     | SK |

SCALE:

1: 100

@

A1

DRAWN:

SK

CHECKED:

SK

PROJECT NUMBER:

4075

PROJECT START DATE:

09.03.12

PROJECT STAGE:

SK

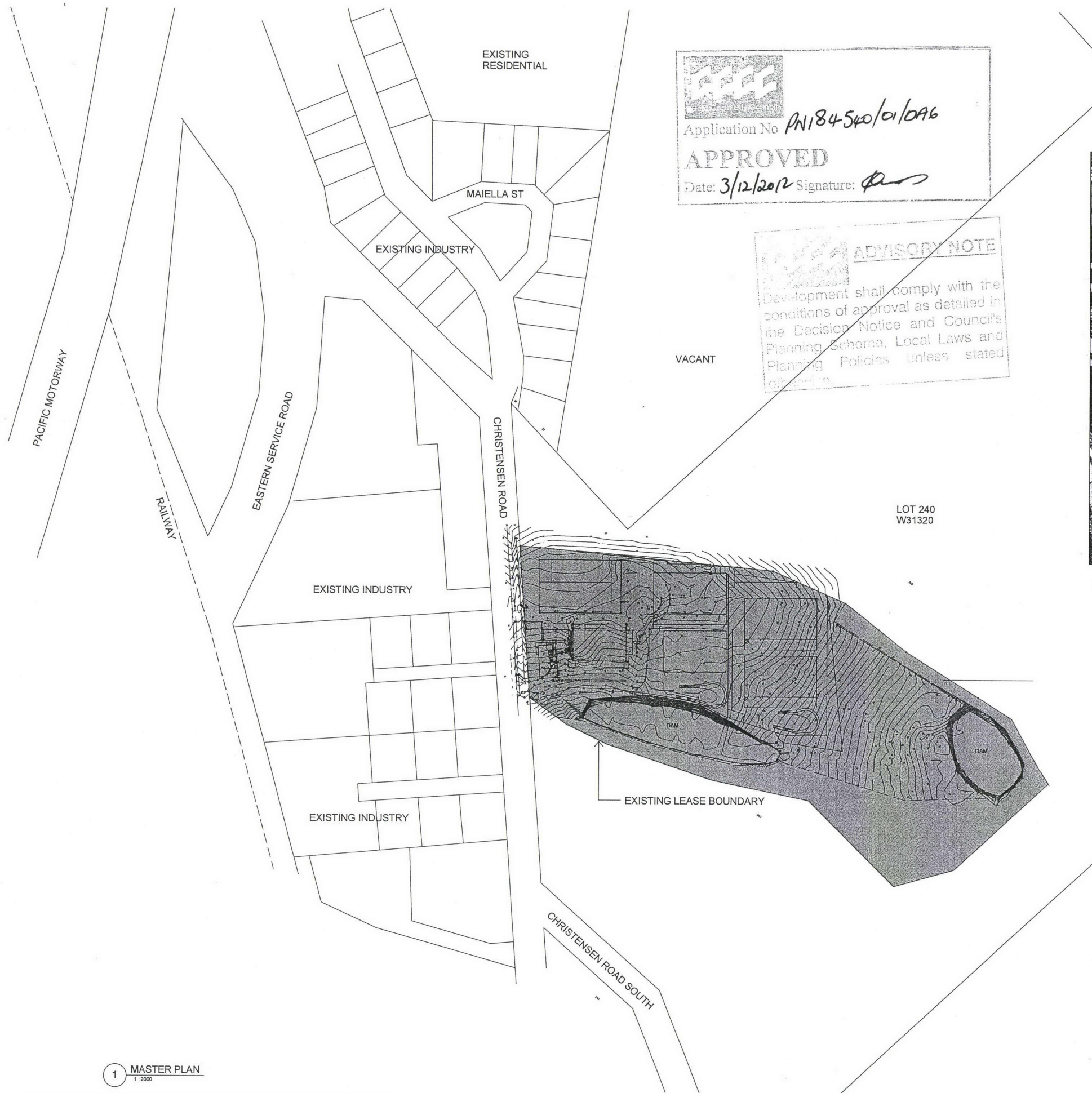
DRAWING NUMBER:

-AR-0001

REVISION:

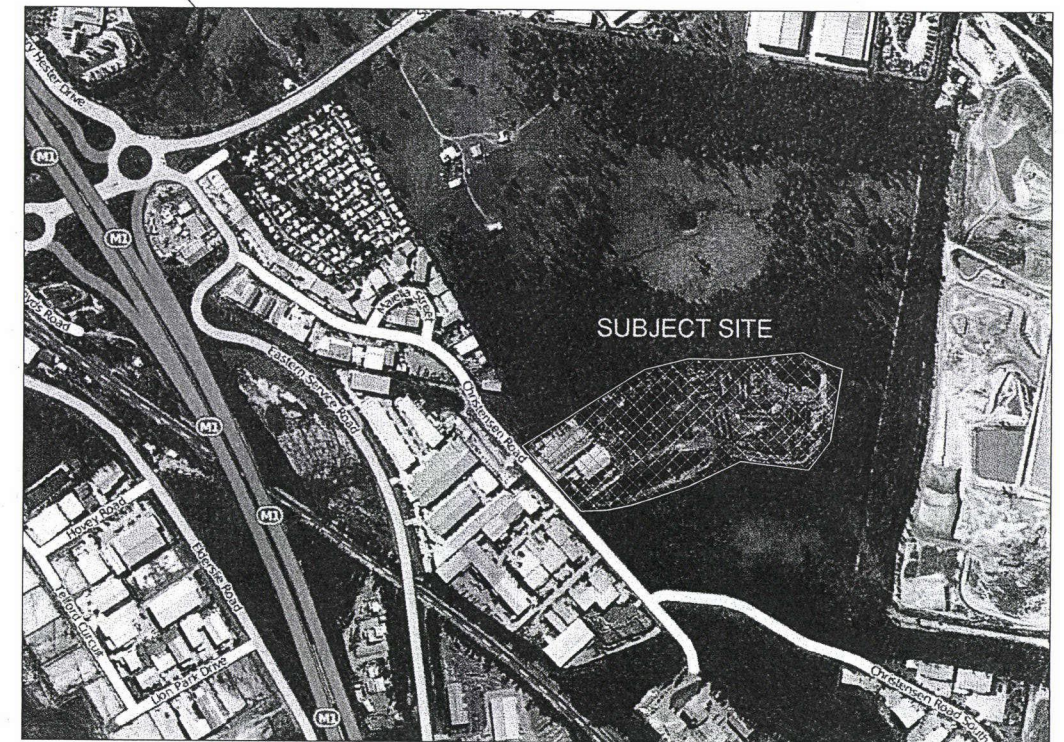
C





Application No **PN184540/01/DA6**  
**APPROVED**  
Date: **3/12/2012** Signature: *[Signature]*

**ADVISORY NOTE**  
Development shall comply with the conditions of approval as detailed in the Decision Notice and Council's Planning Scheme, Local Laws and Planning Policies unless stated otherwise.



AERIAL PHOTO

**DEVELOPMENT SUMMARY**

|                                                                                                                                                   |  |                                                                                                                                            |                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| LEASE A ON LOT 240 ON W31320<br>(82 CHRISTENSEN ROAD<br>STAPYLTON QLD 4207)<br>PARISH of ALBERT<br>COUNTY of WARD<br>TOTAL SITE AREA - 53.2588 ha |  | AREAS<br>EXISTING WAREHOUSE A - 2900m2<br>AWNINGS - 900m2<br>EXISTING WAREHOUSE B - 1500m2<br>AWNINGS - 450m2<br>EXISTING OFFICE A - 350m2 | CARPARKING<br>REQUIRED<br>GENERAL - 2 CARS PER<br>TENANCY OR LOT - 2                                                                   |
| AUTHORITY - GOLD COAST CITY COUNCIL<br>PRECINCT - FUTURE INDUSTRY<br>LAP - YATALA ENTERPRISE AREA                                                 |  | STAGE 1<br>PROPOSED OFFICE B (GF) - 500m2<br>PROPOSED OFFICE B (FF) - 500m2                                                                | WAREHOUSE - 1/50m2<br>GFA FOR FIRST 500m2 AND<br>1/100m2 GFA OVER 500m2 - 157                                                          |
| PROPOSED WAREHOUSES -<br>CLASS 7b<br>TYPE C CONSTRUCTION                                                                                          |  | PROPOSED WAREHOUSE C - 2400m2<br>AWNING - 1100m2                                                                                           | OFFICE 3/100m2 GFA - 41                                                                                                                |
| PROPOSED OFFICE<br>CLASS 5<br>TYPE C CONSTRUCTION                                                                                                 |  | STAGE 2<br>PROPOSED WAREHOUSE D - 2800m2<br>AWNING - 700m2                                                                                 | REQUIRED<br>PROVIDED - 200                                                                                                             |
|                                                                                                                                                   |  | STAGE 3<br>PROPOSED WAREHOUSE E - 2800m2<br>AWNING - 700m2<br>PROPOSED WAREHOUSE F - 2800m2<br>AWNING - 700m2                              | DESIGN VEHICLE - AV & B-DOUBLE                                                                                                         |
|                                                                                                                                                   |  | TOTAL AREAS<br>EXISTING - 6100m2<br>PROPOSED - 15000m2                                                                                     | IMPERVIOUS PAVEMENT<br>ADDITIONAL TO EXISTING<br>(BUILDING AND HARDSTAND)<br>STAGE 1 - 6510m2<br>STAGE 2 - 4580m2<br>STAGE 3 - 13170m2 |
|                                                                                                                                                   |  | TOTAL AREA - 21100m2<br>TOTAL SITE COVER - 20600m2                                                                                         |                                                                                                                                        |

STAPYLTON LANDFILL AND  
RECYCLING CENTRE

SURVEY BY:  
GASSMAN DEVELOPMENT PERSPECTIVES  
ACN 010 752 386  
BRISBANE OFFICE ph - 07 3221 6732  
GOLD COAST & LOGAN OFFICE ph - 07 3807 3333  
e: mail@gassman.com.au  
w: www.gassman.com.au  
REF No. 1292-95

**ISSUED FOR  
DEVELOPMENT APPROVAL**

1 MASTER PLAN  
1:2000

COPYRIGHT - THIS DOCUMENT IS  
AND SHALL REMAIN THE  
PROPERTY OF MULTI SPAN  
AUSTRALIA GROUP PTY. LTD. THE  
DOCUMENTS MAY ONLY BE USED  
FOR THE PURPOSE FOR WHICH IT  
WAS COMMISSIONED AND IN  
ACCORDANCE WITH THE TERMS  
OF ENGAGEMENT.  
UNAUTHORISED USE OF THIS  
DOCUMENT IN ANY FORM  
WHATSOEVER IS PROHIBITED. ©

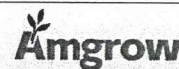


**MULTI SPAN  
AUSTRALIA**  
DESIGN CONSTRUCT

Architectural & Engineering Design Consultants  
Construction Management  
Structural Steel Fabrication & Erection  
Commercial / Industrial / Residential Developments  
A.B.N. 31 147 474 628

32 Precision Street,  
Salisbury, Queensland  
4107, Australia  
T 07 3274 4209  
F 07 3675 1012  
info@multispan.com.au  
www.multispan.com.au

CLIENT:



PROJECT DESCRIPTION:  
NEW OFFICE & WAREHOUSES

SITE ADDRESS:

82 CHRISTENSEN ROAD  
STAPYLTON

DRAWING TITLE(S):

MASTER PLAN

AMENDMENTS

| REV. | DATE     | DESCRIPTION          | BY |
|------|----------|----------------------|----|
| A    | 13.03.12 | PRELIM CONCEPT ISSUE | SK |
| B    | 22.03.12 | NOTES                | SK |
| C    | 11.04.12 | DA ISSUE             | SK |

SCALE:

As indicated **A1**

SK

PROJECT NUMBER:

4075

PROJECT START DATE:

09.03.12

PROJECT STAGE:

SK

DRAWING NUMBER:

-AR-1001

REVISION:

C

11/04/2012 3:07:14 PM



AR-1003

2

31000 (APPROX)

70000

ACCESS DRIVEWAY FOR FIRE BRIGADE

EXISTING LEASE BOUNDARY



Application No PN184540/01/0016

APPROVED

Date 3/12/2012 Signature: [Signature]

ADVISORY NOTE

Development shall comply with the conditions of approval as detailed in the Decision Notice and Council Planning Scheme, Local Laws and Planning Policies unless stated otherwise.

AR-1003

AR-1003

## DEVELOPMENT SUMMARY

|                                                                                                                                    |                       |  |
|------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--|
| LEASE A ON LOT 240 ON W31320 (82 CHRISTENSEN ROAD STAPYLTON QLD 4207) PARISH of ALBERT COUNTY of WARD TOTAL SITE AREA - 53.2588 ha |                       |  |
| AUTHORITY - GOLD COAST CITY COUNCIL PRECINCT - FUTURE INDUSTRY LAP - YATALA ENTERPRISE AREA                                        |                       |  |
| PROPOSED WAREHOUSES - CLASS 7b TYPE C CONSTRUCTION                                                                                 |                       |  |
| PROPOSED OFFICE CLASS 5 TYPE C CONSTRUCTION                                                                                        |                       |  |
| AREAS                                                                                                                              |                       |  |
| EXISTING WAREHOUSE A                                                                                                               | - 2900m <sup>2</sup>  |  |
| EXISTING WAREHOUSE B                                                                                                               | - 900m <sup>2</sup>   |  |
| EXISTING OFFICE A                                                                                                                  | - 450m <sup>2</sup>   |  |
| EXISTING OFFICE B                                                                                                                  | - 350m <sup>2</sup>   |  |
| STAGE 1                                                                                                                            |                       |  |
| PROPOSED OFFICE B (GF)                                                                                                             | - 500m <sup>2</sup>   |  |
| PROPOSED OFFICE B (FF)                                                                                                             | - 500m <sup>2</sup>   |  |
| PROPOSED WAREHOUSE C                                                                                                               | - 2400m <sup>2</sup>  |  |
| PROPOSED WAREHOUSE D                                                                                                               | - 1100m <sup>2</sup>  |  |
| STAGE 2                                                                                                                            |                       |  |
| PROPOSED WAREHOUSE D                                                                                                               | - 2800m <sup>2</sup>  |  |
| PROPOSED WAREHOUSE E                                                                                                               | - 700m <sup>2</sup>   |  |
| PROPOSED WAREHOUSE F                                                                                                               | - 2800m <sup>2</sup>  |  |
| PROPOSED WAREHOUSE G                                                                                                               | - 700m <sup>2</sup>   |  |
| TOTAL AREAS                                                                                                                        |                       |  |
| EXISTING                                                                                                                           | - 6100m <sup>2</sup>  |  |
| PROPOSED                                                                                                                           | - 15000m <sup>2</sup> |  |
| TOTAL AREA                                                                                                                         | - 21100m <sup>2</sup> |  |
| TOTAL SITE COVER                                                                                                                   | - 20600m <sup>2</sup> |  |
| CARPARKING                                                                                                                         |                       |  |
| REQUIRED                                                                                                                           |                       |  |
| GENERAL - 2 CARS PER TENANCY OR LOT                                                                                                | - 2                   |  |
| WAREHOUSE - 1/50m <sup>2</sup> GFA FOR FIRST 500m <sup>2</sup> AND 1/100m <sup>2</sup> GFA OVER 500m <sup>2</sup>                  | - 157                 |  |
| OFFICE 3/100m <sup>2</sup> GFA                                                                                                     | - 41                  |  |
| REQUIRED                                                                                                                           | - 200                 |  |
| PROVIDED                                                                                                                           | - 200                 |  |
| DESIGN VEHICLE - AV & B-DOUBLE                                                                                                     |                       |  |
| IMPERVIOUS PAVEMENT                                                                                                                |                       |  |
| ADDITIONAL TO EXISTING (BUILDING AND HARDSTAND)                                                                                    |                       |  |
| STAGE 1                                                                                                                            | - 6510m <sup>2</sup>  |  |
| STAGE 2                                                                                                                            | - 4580m <sup>2</sup>  |  |
| STAGE 3                                                                                                                            | - 13170m <sup>2</sup> |  |

1 SITE PLAN 1:500

SURVEY BY:  
GASSMAN DEVELOPMENT PERSPECTIVES  
ACN 019 752 386  
BRISBANE OFFICE ph - 07 3221 6732  
GOLD COAST & LOGAN OFFICE ph - 07 3807 3333  
e: mail@gassman.com.au  
w: www.gassman.com.au  
REF No. 1292-95

0 10 20 30 40 50m 1:500

ISSUED FOR DEVELOPMENT APPROVAL

COPYRIGHT - THIS DOCUMENT IS AND SHALL REMAIN THE PROPERTY OF MULTI SPAN AUSTRALIA GROUP PTY. LTD. THE DOCUMENTS MAY ONLY BE USED FOR THE PURPOSE FOR WHICH IT WAS COMMISSIONED AND IN ACCORDANCE WITH THE TERMS OF ENGAGEMENT. UNAUTHORISED USE OF THIS DOCUMENT IN ANY FORM WHATSOEVER IS PROHIBITED. ©



**MULTI SPAN AUSTRALIA**  
DESIGN CONSTRUCT

Architectural & Engineering Design Consultants  
Construction Management  
Structural Steel Fabrication & Erection  
Commercial / Industrial / Residential Developments  
A.B.N. 31 147 474 628

T 07 3274 4209  
F 07 3875 1012  
info@multispan.com.au  
www.multispan.com.au

CLIENT:

**Amgrow**

PROJECT DESCRIPTION:  
NEW OFFICE & WAREHOUSES

SITE ADDRESS:

82 CHRISTENSEN ROAD  
STAPYLTON

DRAWING TITLE(S):  
SITE PLAN

AMENDMENTS

| REV. | DATE     | DESCRIPTION                    | BY |
|------|----------|--------------------------------|----|
| A    | 13.03.12 | PRELIM CONCEPT ISSUE           | SK |
| B    | 15.03.12 | OFFICE AREA, CARPARKING        | SK |
| C    | 16.03.12 | OFFICE AREA, CARPARKING        | SK |
| D    | 22.03.12 | OFFICE, NOTES                  | SK |
| E    | 11.04.12 | BIO RETENTION, TANKS, DRAINAGE | SK |

SCALE: @

As indicated A1 SK

PROJECT NUMBER: 4075

PROJECT START DATE: 09.03.12

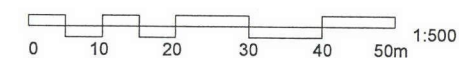
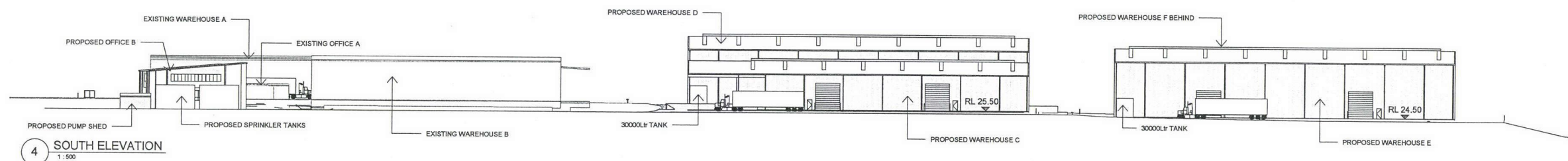
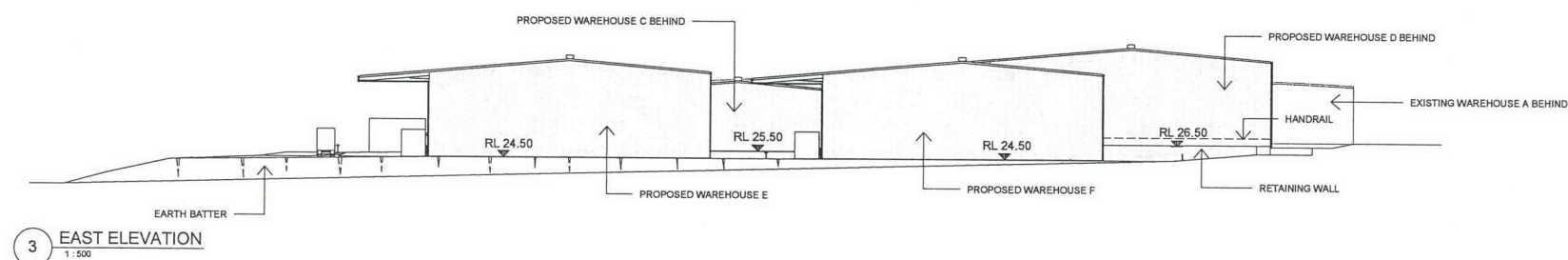
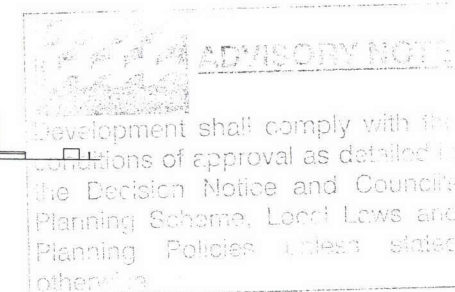
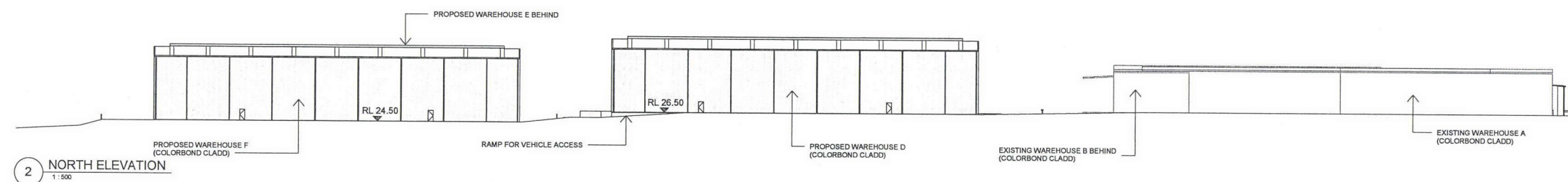
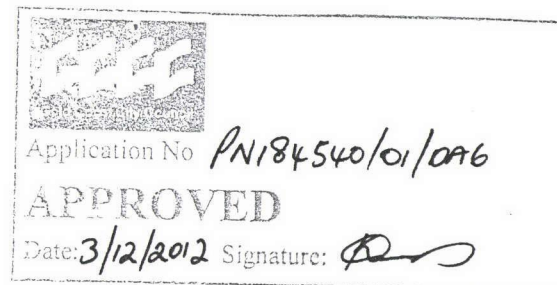
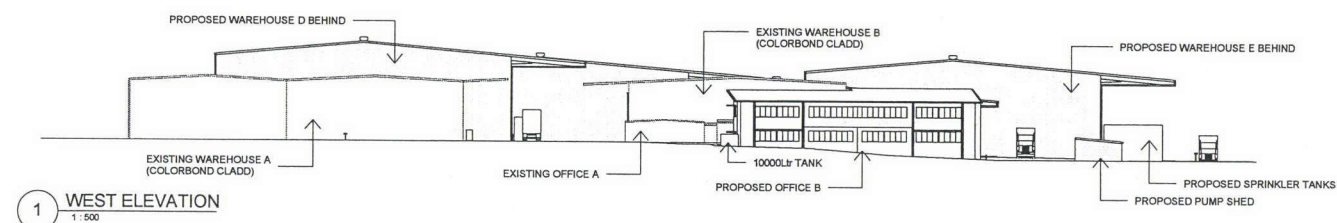
PROJECT STAGE: SK

DRAWING NUMBER: -AR-1002

REVISION: E

11/04/2012 3:08:15 PM





ISSUED FOR  
DEVELOPMENT APPROVAL

COPYRIGHT - THIS DOCUMENT IS AND SHALL REMAIN THE PROPERTY OF MULTI SPAN AUSTRALIA GROUP PTY. LTD. THE DOCUMENTS MAY ONLY BE USED FOR THE PURPOSE FOR WHICH IT WAS COMMISSIONED AND IN ACCORDANCE WITH THE TERMS OF ENGAGEMENT. UNAUTHORISED USE OF THIS DOCUMENT IN ANY FORM WHATSOEVER IS PROHIBITED. ©

**MULTI SPAN AUSTRALIA**  
DESIGN CONSTRUCT

Architectural & Engineering Design Consultants  
Construction Management  
Structural Steel Fabrication & Erection  
Commercial / Industrial / Residential Developments  
A.B.N. 31 147 474 628  
T 07 3274 4209  
F 07 3875 1012  
info@multispan.com.au  
www.multispan.com.au

CLIENT:

**Amgrow**

SITE ADDRESS:

82 CHRISTENSEN ROAD  
STAPYLTON

PROJECT DESCRIPTION:

NEW OFFICE & WAREHOUSES

DRAWING TITLE(S):

SITE ELEVATIONS

AMENDMENTS

| REV: | DATE:    | DESCRIPTION:             | BY: |
|------|----------|--------------------------|-----|
| A    | 13.03.12 | PRELIM CONCEPT ISSUE     | SK  |
| B    | 23.03.12 | OFFICE ELEVATIONS, NOTES | SK  |
| C    | 11.04.12 | NOTES, DA ISSUE          | SK  |

SCALE:

1:500

DRAWN:

A1

CHECKED:

SK

PROJECT NUMBER:

4075

PROJECT START DATE:

09.03.12

PROJECT STAGE:

SK

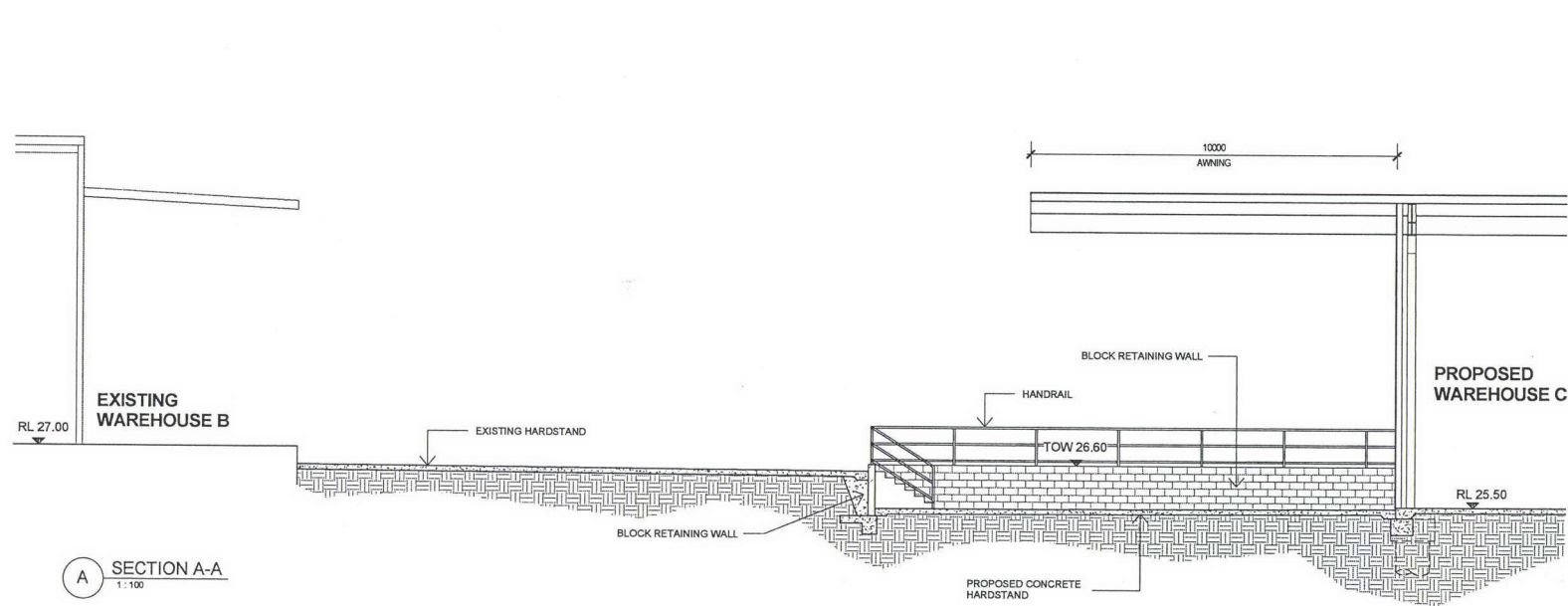
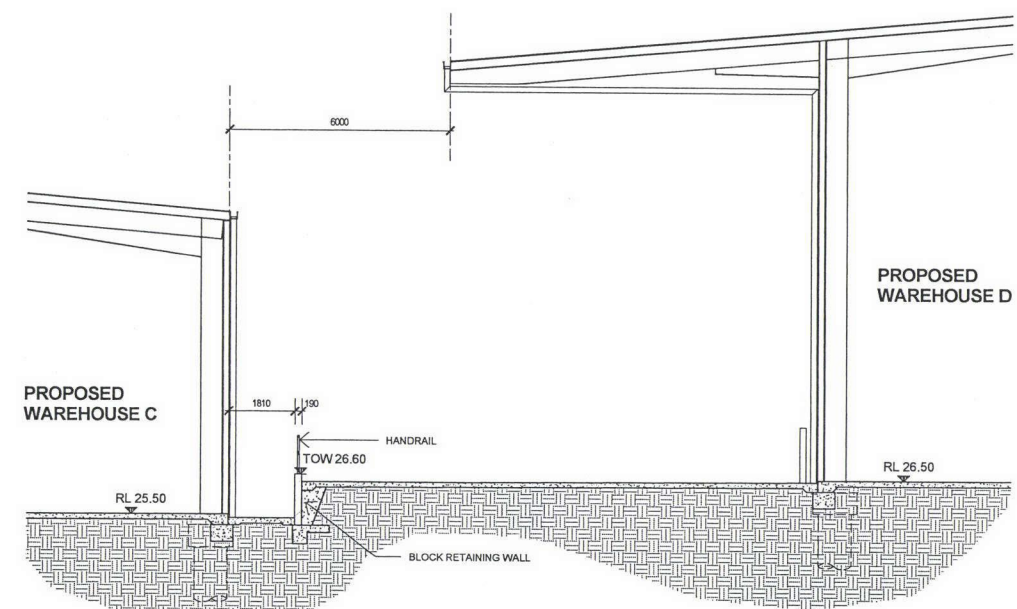
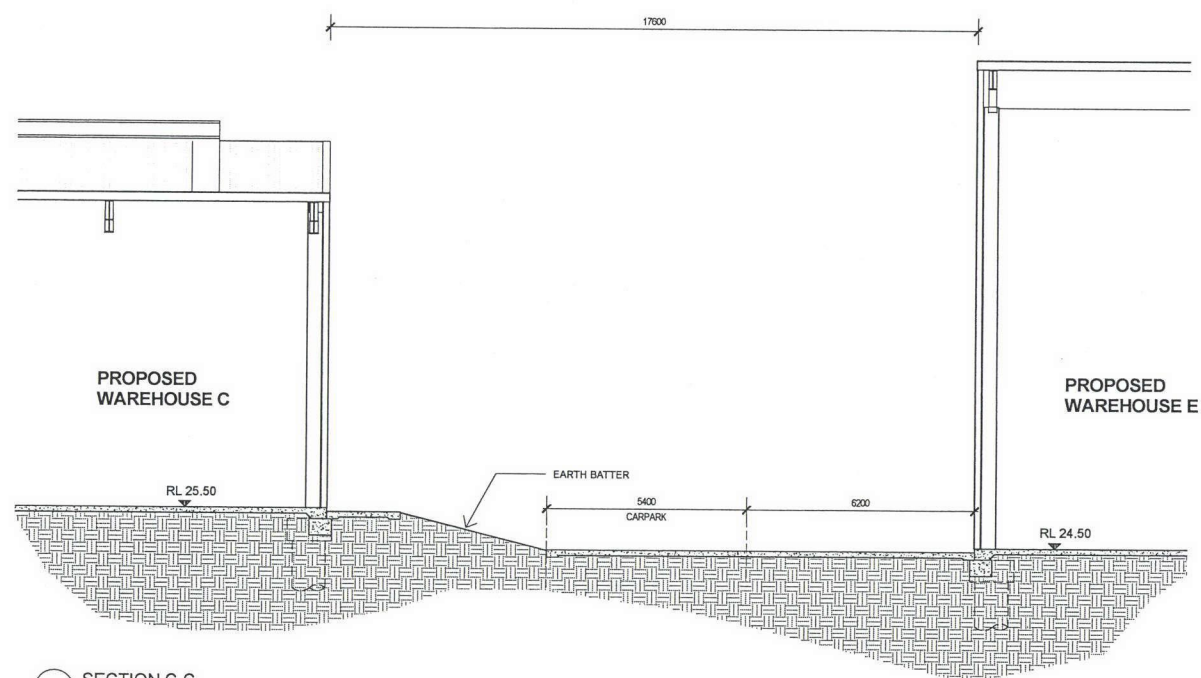
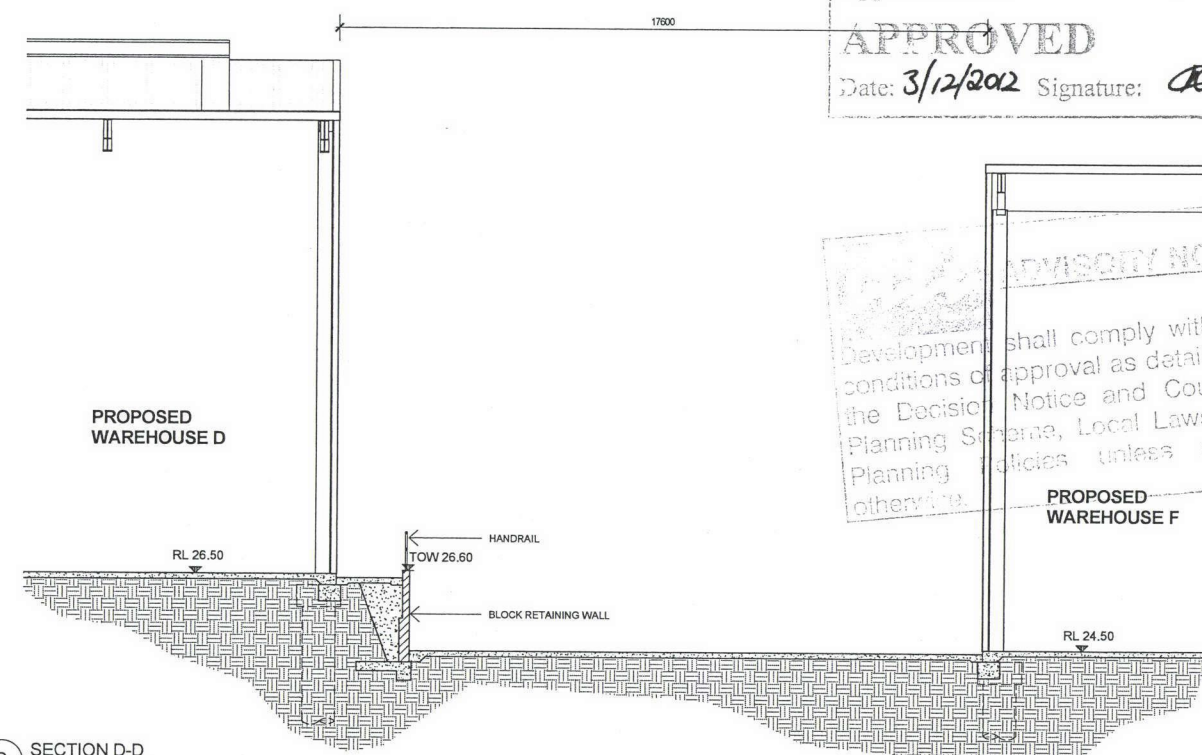
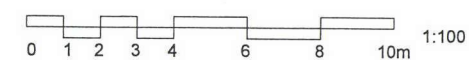
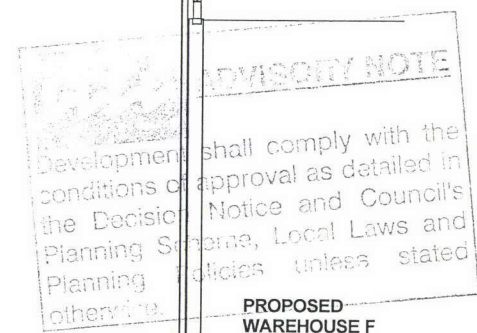
DRAWING NUMBER:

-AR-1003

REVISION:

C



A SECTION A-A  
1:100B SECTION B-B  
1:100C SECTION C-C  
1:100D SECTION D-D  
1:100ISSUED FOR  
DEVELOPMENT APPROVAL

COPYRIGHT - THIS DOCUMENT IS AND SHALL REMAIN THE PROPERTY OF MULTI SPAN AUSTRALIA GROUP PTY. LTD. THE DOCUMENTS MAY ONLY BE USED FOR THE PURPOSE FOR WHICH IT WAS COMMISSIONED AND IN ACCORDANCE WITH THE TERMS OF ENGAGEMENT. UNAUTHORISED USE OF THIS DOCUMENT IN ANY FORM WHATSOEVER IS PROHIBITED. ©



**MULTI SPAN AUSTRALIA**  
DESIGN CONSTRUCT

Architectural & Engineering Design Consultants  
Construction Management  
Structural Steel Fabrication & Erection  
Commercial / Industrial / Residential Developments

A.B.N. 31 147 474 628

T 07 3274 4209  
F 07 3875 1012  
Info@multispan.com.au  
www.multispan.com.au

CLIENT:

**Amgrow**

PROJECT DESCRIPTION:  
NEW OFFICE & WAREHOUSES

SITE ADDRESS:

82 CHRISTENSEN ROAD  
STAPYLTON

DRAWING TITLE(S):

SITE SECTIONS

AMENDMENTS

REV. DATE: DESCRIPTION:  
A 11.04.12 DA ISSUE

PROJECT NUMBER:

4075

PROJECT STAGE:

SK

SCALE:

1:100

BY:

SK

DRAWING NUMBER:

-AR-1004

REVISION:

A

DRAWN:

SK

CHECKED:

SK

PROJECT START DATE:

09.03.12

REVISION:

A

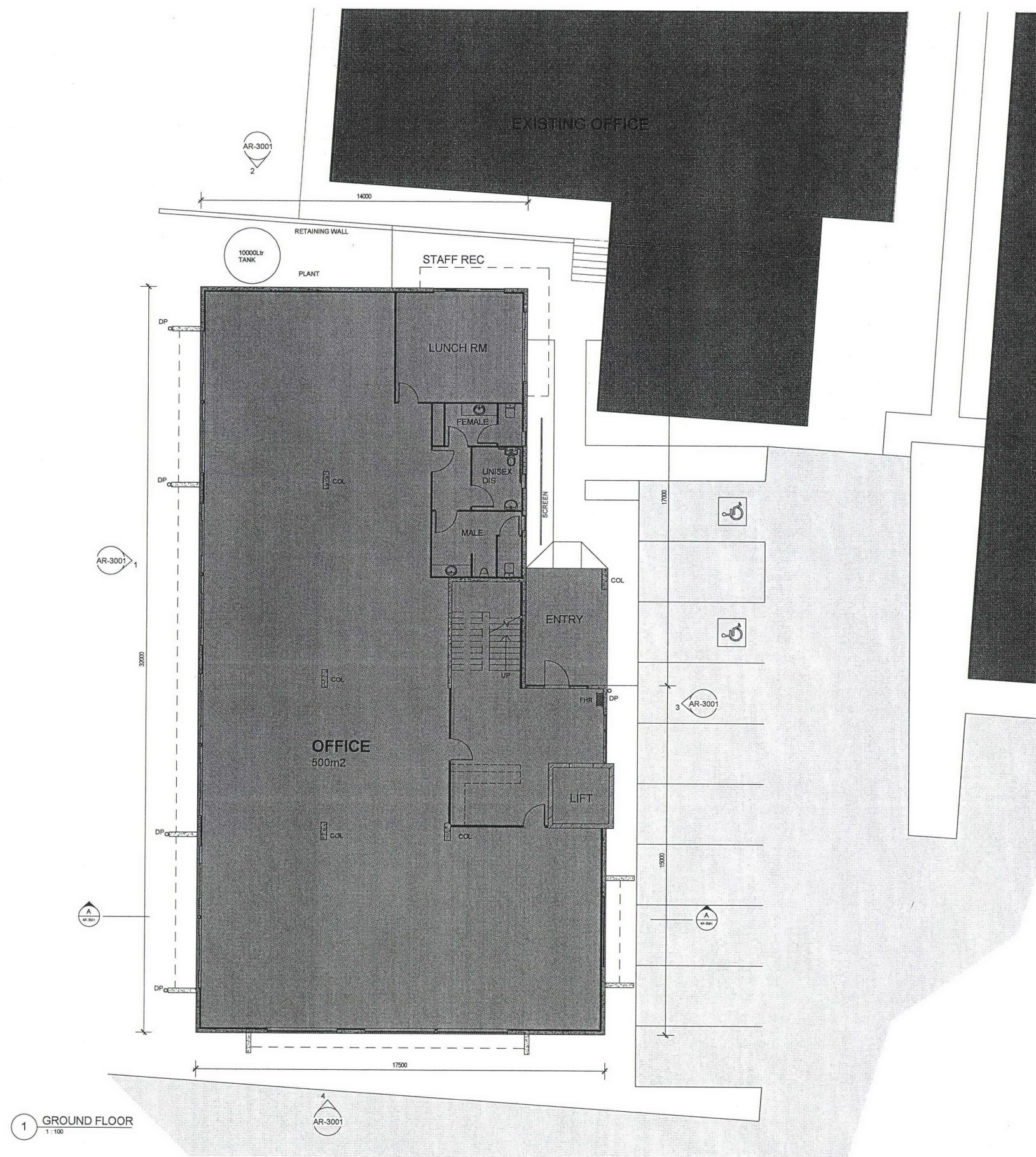
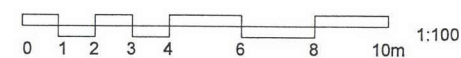
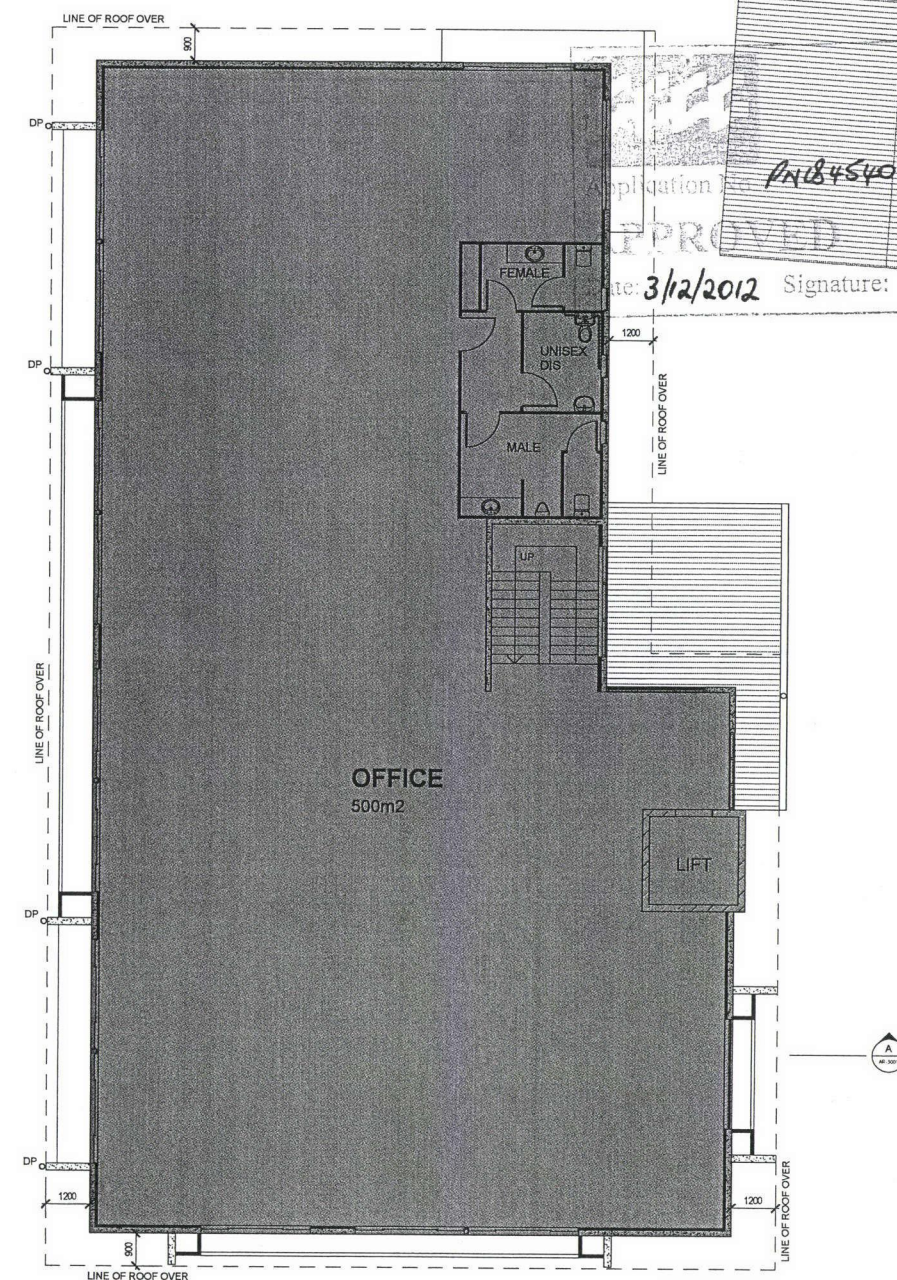


PROJECT NOTE(S):

## DEVELOPMENT NOTE

The development shall comply with the provisions of approval as detailed in the Decision Notice and Council's Planning Policies unless stated otherwise.

Application PN184540/01/096

Date: 3/12/2012 Signature: **2 FIRST FLOOR**  
1:100

ISSUED FOR DEVELOPMENT APPROVAL

COPYRIGHT - THIS DOCUMENT IS AND SHALL REMAIN THE PROPERTY OF MULTI SPAN AUSTRALIA GROUP PTY. LTD. THE DOCUMENTS MAY ONLY BE USED FOR THE PURPOSE FOR WHICH IT WAS COMMISSIONED AND IN ACCORDANCE WITH THE TERMS OF ENGAGEMENT. UNAUTHORISED USE OF THIS DOCUMENT IN ANY FORM WHATSOEVER IS PROHIBITED. ©



**MULTI SPAN AUSTRALIA**  
DESIGN CONSTRUCT

Architectural & Engineering Design Consultants  
Construction Management  
Structural Steel Fabrication & Erection  
Commercial / Industrial / Residential Developments  
A.B.N. 31 147 474 628

32 Precision Street,  
Salisbury, Queensland  
4107, Australia  
T 07 3274 4209  
F 07 3875 1012  
info@multispan.com.au  
www.multispan.com.au

CLIENT:

PROJECT DESCRIPTION:  
NEW OFFICE & WAREHOUSES

SITE ADDRESS:

82 CHRISTENSEN ROAD  
STAPYLTON

DRAWING TITLE(S):

OFFICE PLAN

AMENDMENTS

| REV. DATE: | DESCRIPTION:      | BY: |
|------------|-------------------|-----|
| A 20.03.12 | PRELIMINARY ISSUE | SK  |
| B 23.03.12 | NOTES             | SK  |
| C 11.04.12 | NOTES, DA ISSUE   | SK  |

SCALE:

1:100

PROJECT NUMBER:

4075

PROJECT STAGE:

SK

DRAWN:

A1

PROJECT START DATE:

09.03.12

DRAWING NUMBER:

-AR-2001

CHECKED:

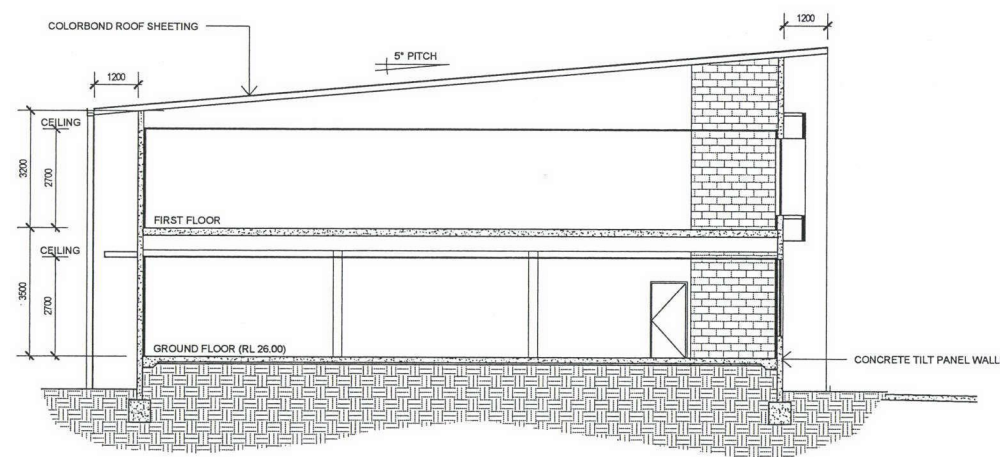
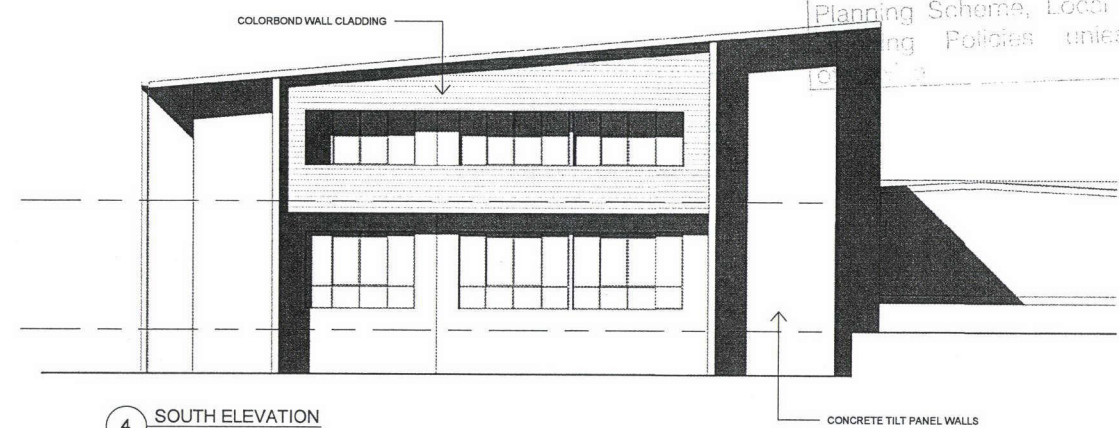
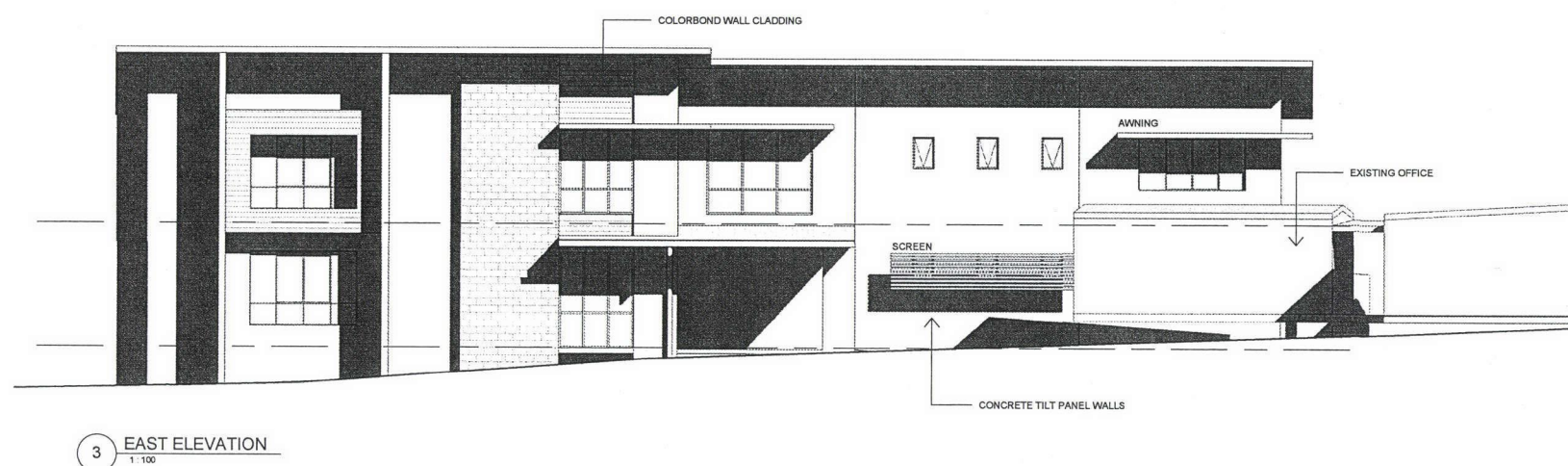
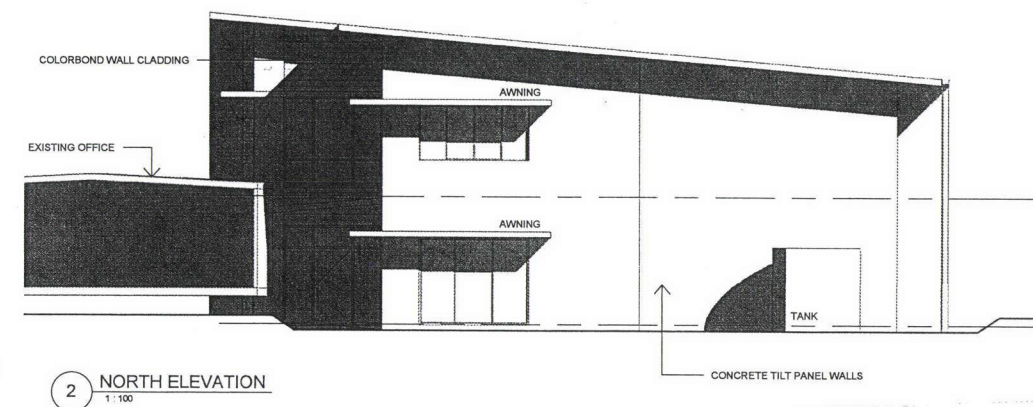
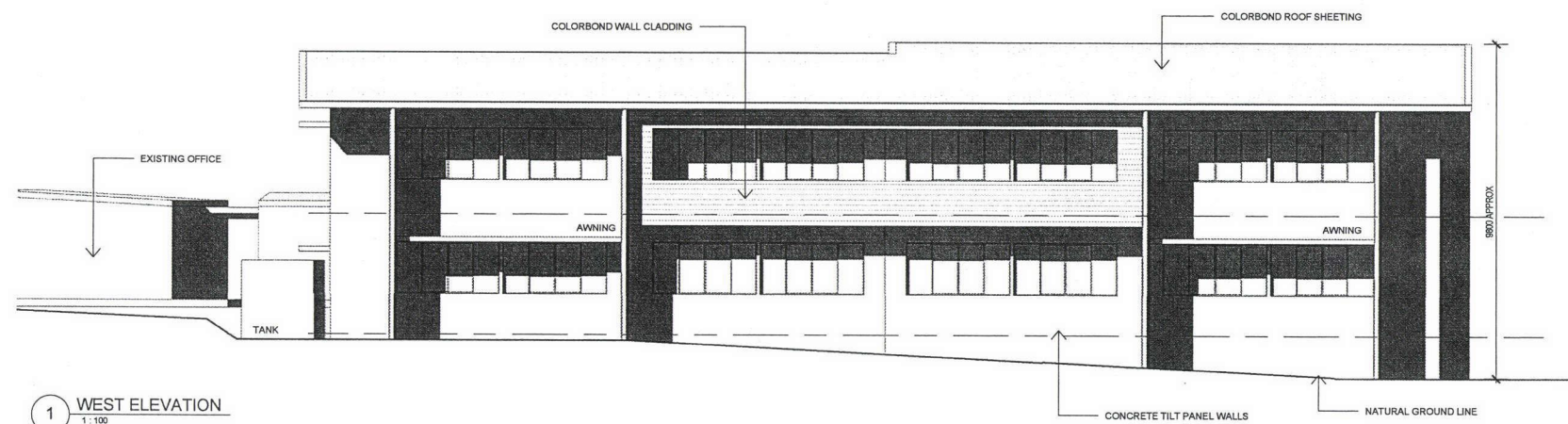
SK

REVISION:

C

11/04/2012 3:13:29 PM





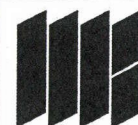
0 1 2 3 4 6 8 10m 1:100

**ADVISORY NOTE**  
Development shall comply with the conditions of approval as detailed in the Decision Notice and Council's Planning Scheme, Local Laws and Planning Policies unless stated otherwise.

**APPROVED**  
Application No *PA/84540/01/0A6*  
Date: *3/14/2012* Signature: *[Signature]*

**ISSUED FOR DEVELOPMENT APPROVAL**

COPYRIGHT - THIS DOCUMENT IS AND SHALL REMAIN THE PROPERTY OF MULTI SPAN AUSTRALIA GROUP PTY. LTD. THE DOCUMENTS MAY ONLY BE USED FOR THE PURPOSE FOR WHICH IT WAS COMMISSIONED AND IN ACCORDANCE WITH THE TERMS OF ENGAGEMENT. UNAUTHORISED USE OF THIS DOCUMENT IN ANY FORM WHATSOEVER IS PROHIBITED. ©



**MULTI SPAN AUSTRALIA**  
DESIGN CONSTRUCT

Architectural & Engineering Design Consultants  
Construction Management  
Structural Steel Fabrication & Erection  
Commercial / Industrial / Residential Developments  
A.B.N. 31 147 474 628

32 Precision Street,  
Salisbury, Queensland  
4107, Australia  
T 07 3274 4209  
F 07 3875 1012  
info@multispan.com.au  
www.multispan.com.au

CLIENT:

**Amgrow**

PROJECT DESCRIPTION:  
NEW OFFICE & WAREHOUSES

SITE ADDRESS:

82 CHRISTENSEN ROAD  
STAPYLTON

DRAWING TITLE(S):

OFFICE ELEVATIONS / SECTION

AMENDMENTS

| REV. | DATE     | DESCRIPTION       | BY: |
|------|----------|-------------------|-----|
| A    | 20.03.12 | PRELIMINARY ISSUE | SK  |
| B    | 23.03.12 | PERSPECTIVE       | SK  |
| C    | 11.04.12 | NOTES, DA ISSUE   | SK  |

SCALE:

1:100

PROJECT NUMBER:

4075

PROJECT STAGE:

SK

DRAWN:

A1

PROJECT START DATE:

09.03.12

DRAWING NUMBER:

-AR-3001

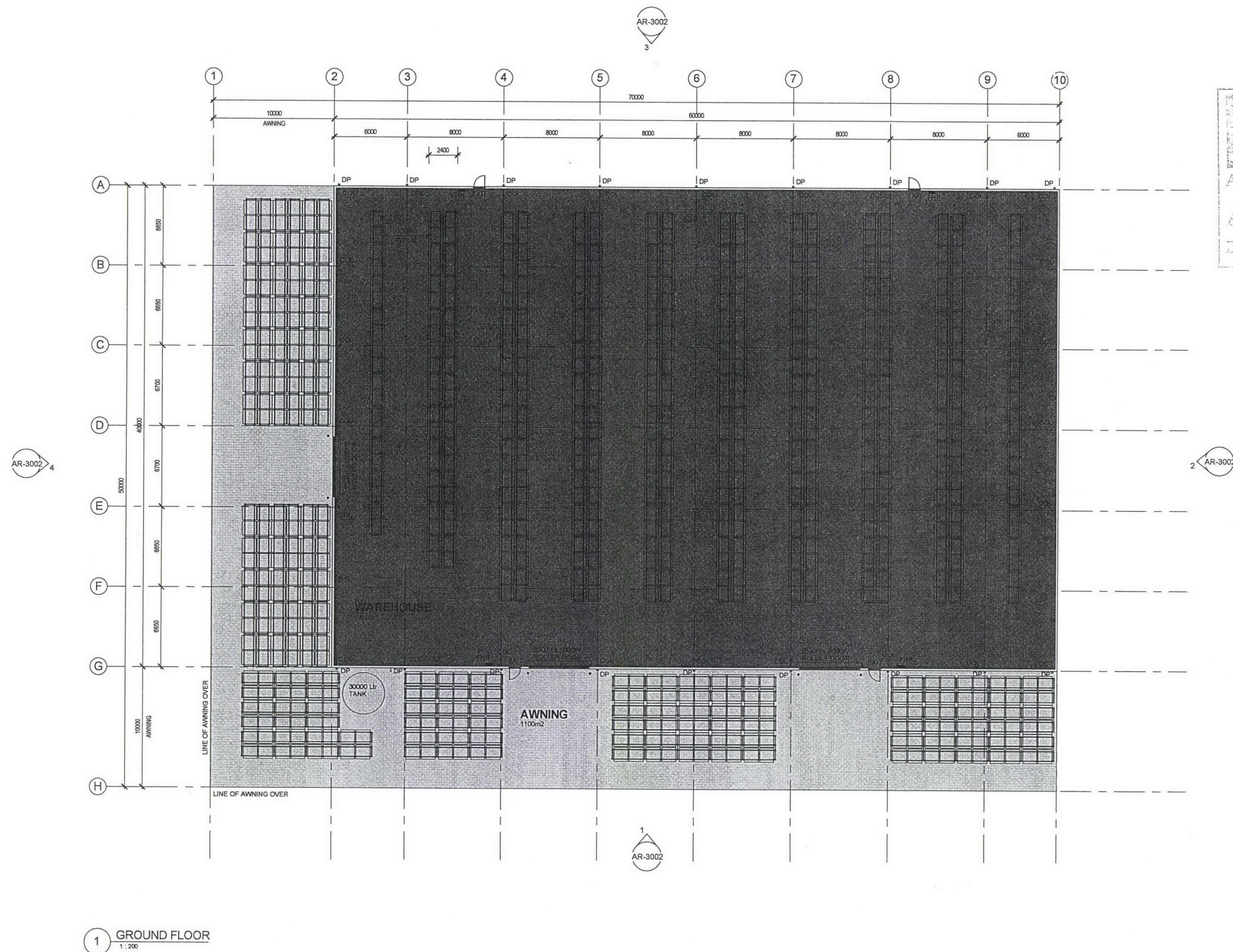
CHECKED:

SK

REVISION:

C





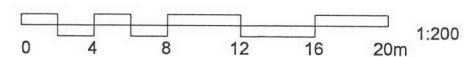
Application No **PN184540/01/DA16**

**APPROVED**

Date: **3/12/2012** Signature: *[Signature]*

**ADVISORY NOTE**

Development shall comply with the conditions of approval as detailed in the Decision Notice and Council Planning Scheme, Local Laws and Planning Policies unless stated otherwise.



**ISSUED FOR DEVELOPMENT APPROVAL**

COPYRIGHT - THIS DOCUMENT IS AND SHALL REMAIN THE PROPERTY OF MULTI SPAN AUSTRALIA GROUP PTY. LTD. THE DOCUMENTS MAY ONLY BE USED FOR THE PURPOSE FOR WHICH IT WAS COMMISSIONED AND IN ACCORDANCE WITH THE TERMS OF ENGAGEMENT. UNAUTHORISED USE OF THIS DOCUMENT IN ANY FORM WHATSOEVER IS PROHIBITED. ©



**MULTI SPAN AUSTRALIA**  
DESIGN CONSTRUCT

Architectural & Engineering Design Consultants  
Construction Management  
Structural Steel Fabrication & Erection  
Commercial / Industrial / Residential Developments  
A.B.N. 31 147 474 628  
T 07 3274 4209  
F 07 3875 1012  
info@multispan.com.au  
www.multispan.com.au

CLIENT:

**Amgrow**

SITE ADDRESS:

82 CHRISTENSEN ROAD  
STAPYLTON

PROJECT DESCRIPTION:

NEW OFFICE & WAREHOUSES

DRAWING TITLE(S):

FLOOR PLAN WAREHOUSE 1

AMENDMENTS

| REV. | DATE     | DESCRIPTION    | BY |
|------|----------|----------------|----|
| A    | 13.03.12 | PRELIM ISSUE   | SK |
| B    | 23.03.12 | NOTES          | SK |
| C    | 11.04.12 | TANK, DA ISSUE | SK |

SCALE:

1:200

BY:

A1

DRAWN:

SK

CHECKED:

SK

PROJECT NUMBER:

4075

PROJECT START DATE:

09.03.12

PROJECT STAGE:

SK

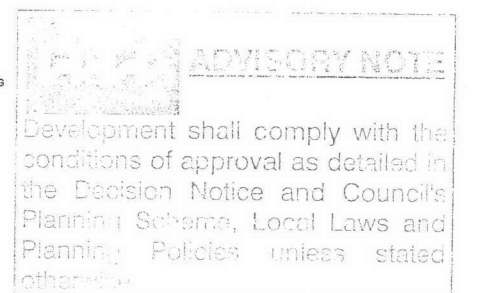
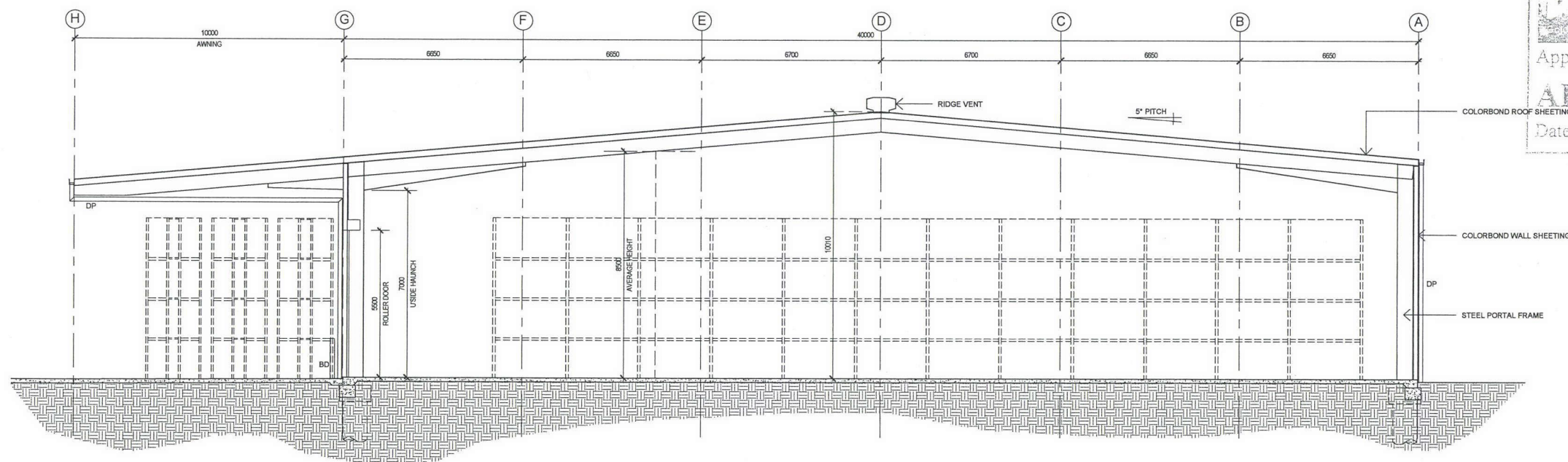
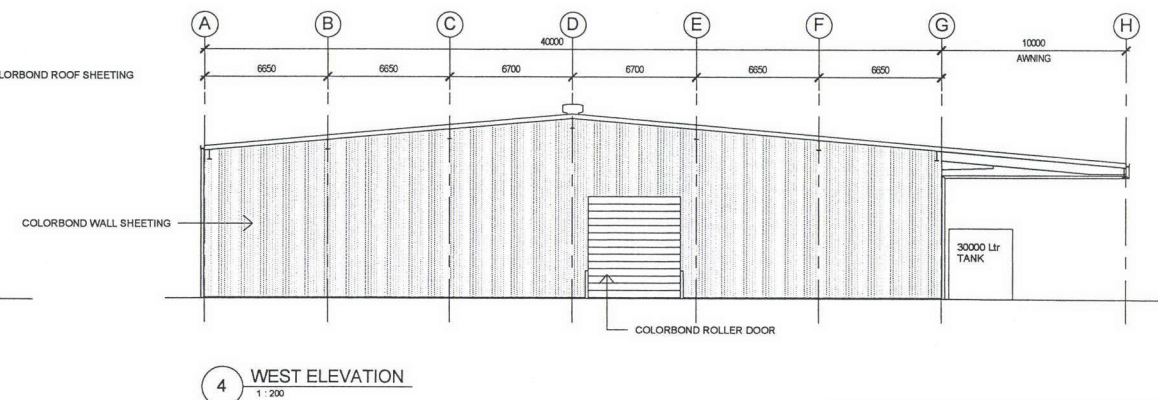
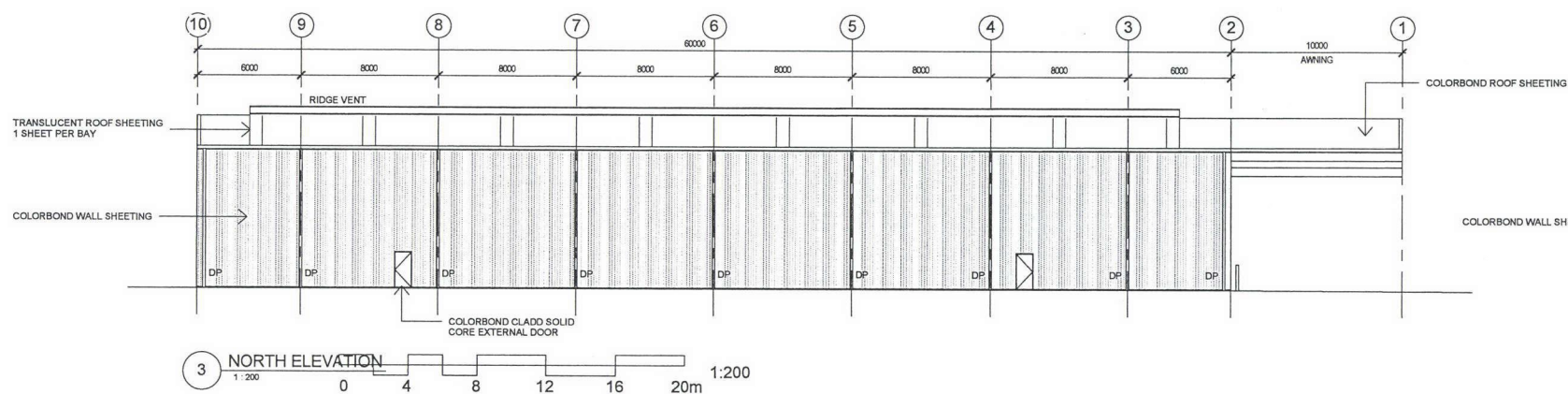
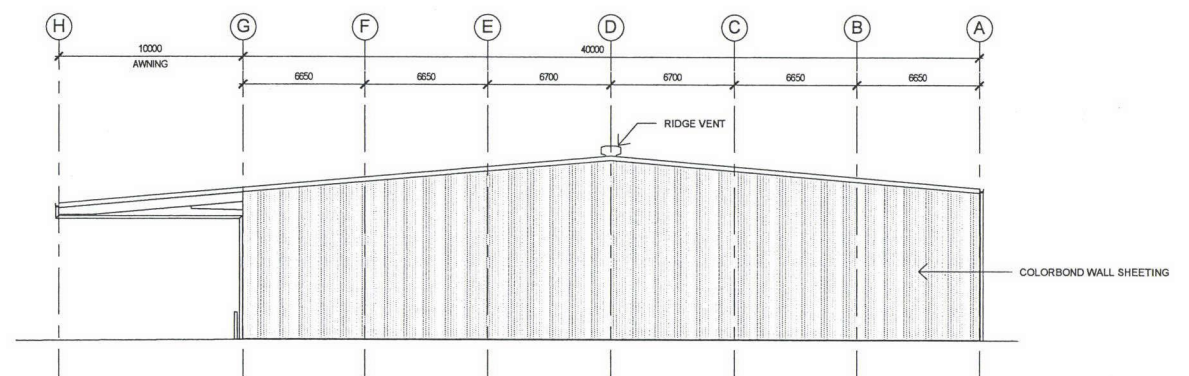
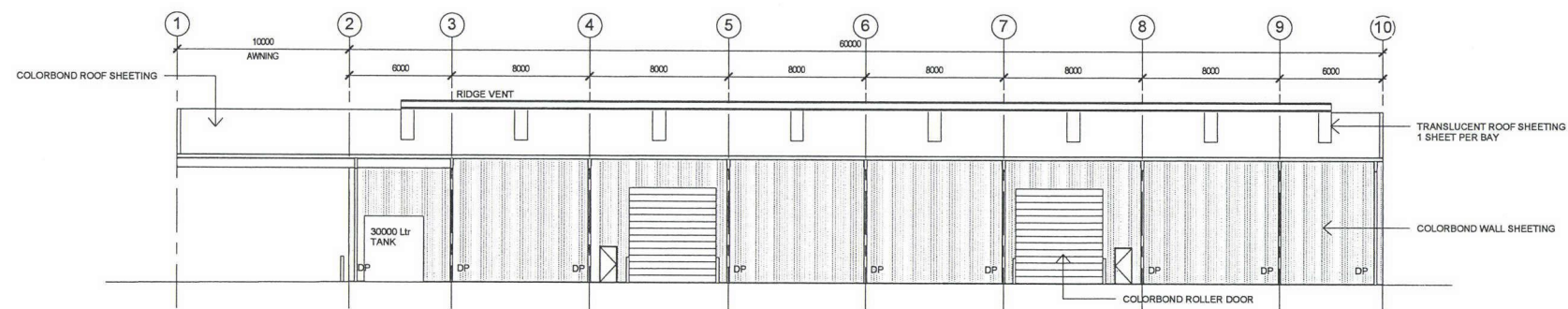
DRAWING NUMBER:

-AR-2002

REVISION:

C



ISSUED FOR  
DEVELOPMENT APPROVAL

COPYRIGHT - THIS DOCUMENT IS AND SHALL REMAIN THE PROPERTY OF MULTI SPAN AUSTRALIA GROUP PTY. LTD. THE DOCUMENTS MAY ONLY BE USED FOR THE PURPOSE FOR WHICH IT WAS COMMISSIONED AND IN ACCORDANCE WITH THE TERMS OF ENGAGEMENT. UNAUTHORISED USE OF THIS DOCUMENT IN ANY FORM WHATSOEVER IS PROHIBITED. ©

**MULTI SPAN AUSTRALIA**  
DESIGN CONSTRUCT

Architectural & Engineering Design Consultants  
Construction Management  
Structural Steel Fabrication & Erection  
Commercial / Industrial / Residential Developments  
A.B.N. 31 147 474 628

32 Precision Street,  
Salisbury, Queensland  
4107, Australia  
T 07 3274 4209  
F 07 3875 1012  
info@multispan.com.au  
www.multispan.com.au

CLIENT:

**Amgrow**

PROJECT DESCRIPTION:  
NEW OFFICE & WAREHOUSES

SITE ADDRESS:

82 CHRISTENSEN ROAD  
STAPYLTON

DRAWING TITLE(S):

ELEVATIONS WAREHOUSE 1

AMENDMENTS

REV. DATE: DESCRIPTION:  
A 13.03.12 PRELIM ISSUE  
B 23.03.12 NOTES  
C 11.04.12 TANK DATA ISSUE

SCALE:

As indicated **A1**

PROJECT NUMBER:

**4075**

PROJECT STAGE:

**SK**

DRAWN:

**SK**

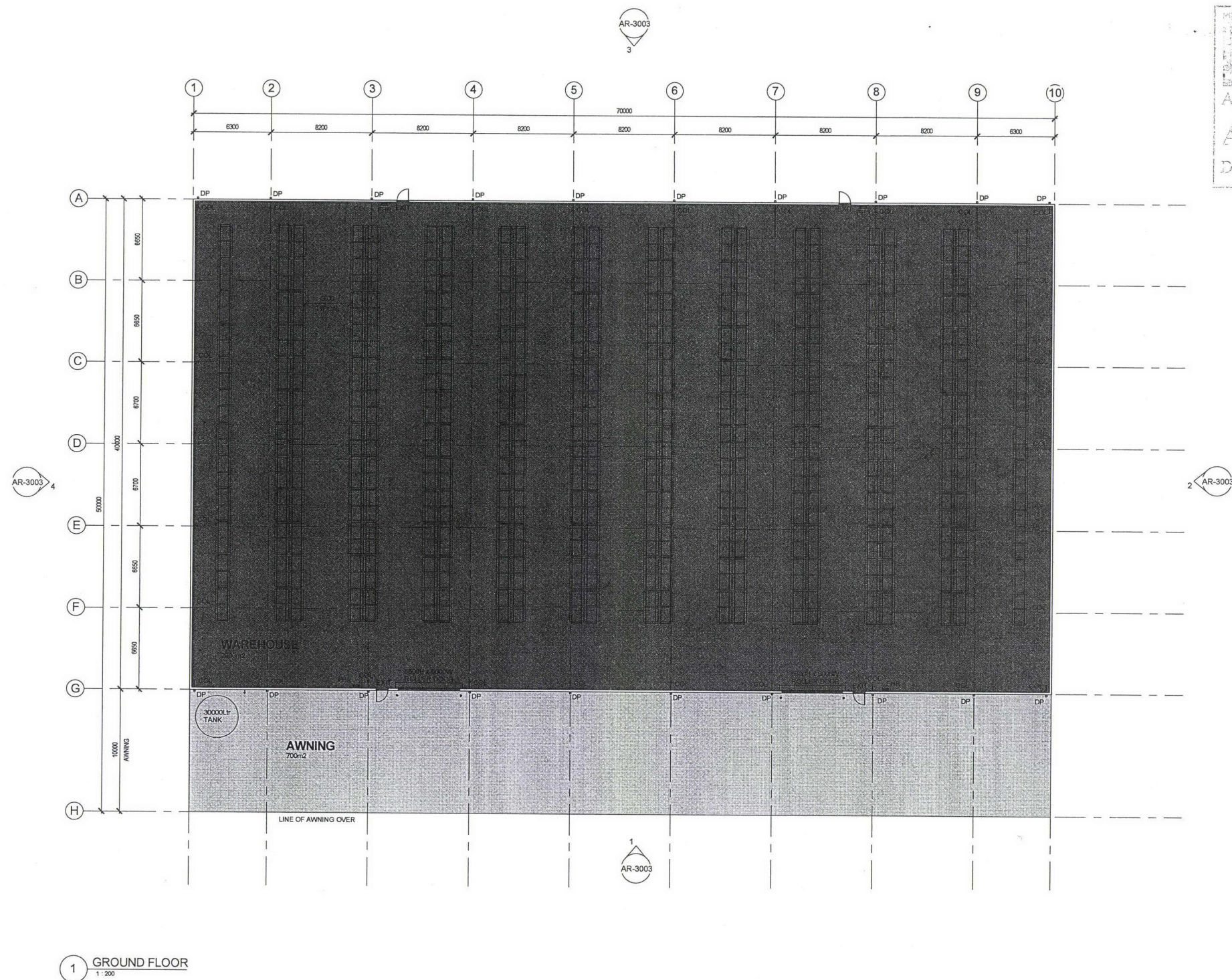
PROJECT START DATE:

**09.03.12**

REVISION:

**C**





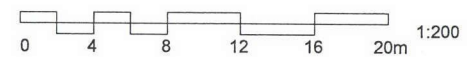
Application No **PN184540/01/0A6**

**APPROVED**

Date: **3/12/2012** Signature:

**ADVISORY NOTE**

Development shall comply with the conditions of approval as detailed in the Decision Notice and Council's Planning Scheme, Local Laws and Planning Policies unless stated otherwise.



**ISSUED FOR DEVELOPMENT APPROVAL**

COPYRIGHT - THIS DOCUMENT IS AND SHALL REMAIN THE PROPERTY OF MULTI SPAN AUSTRALIA GROUP PTY. LTD. THE DOCUMENTS MAY ONLY BE USED FOR THE PURPOSE FOR WHICH IT WAS COMMISSIONED AND IN ACCORDANCE WITH THE TERMS OF ENGAGEMENT. UNAUTHORISED USE OF THIS DOCUMENT IN ANY FORM WHATSOEVER IS PROHIBITED. ©



**MULTI SPAN AUSTRALIA**  
DESIGN CONSTRUCT

Architectural & Engineering Design Consultants  
Construction Management  
Structural Steel Fabrication & Erection  
Commercial / Industrial / Residential Developments

A.B.N. 31 147 474 628

32 Precision Street,  
Salisbury, Queensland  
4107, Australia  
T 07 3274 4209  
F 07 3875 1012  
info@multispan.com.au  
www.multispan.com.au

CLIENT:

**Amgrow**

PROJECT DESCRIPTION:  
NEW OFFICE & WAREHOUSES

SITE ADDRESS:

82 CHRISTENSEN ROAD  
STAPYLTON

DRAWING TITLE(S):

FLOOR PLAN WAREHOUSE 2

AMENDMENTS

| REV. | DATE     | DESCRIPTION    | BY |
|------|----------|----------------|----|
| A    | 13.03.12 | PRELIM ISSUE   | SK |
| B    | 23.03.12 | NOTES          | SK |
| C    | 11.04.12 | TANK, DA ISSUE | SK |

SCALE:  
**1:200**

**A1**

DRAWN:  
**SK**

CHECKED:

PROJECT NUMBER:  
**4075**

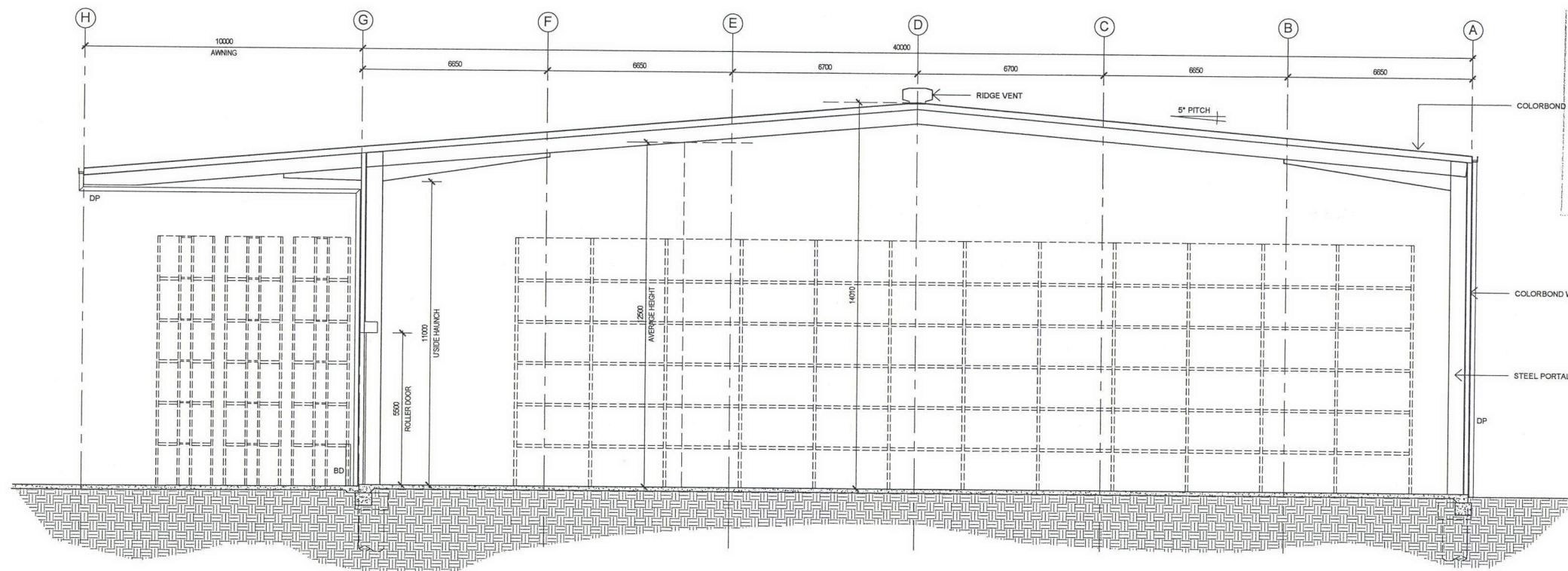
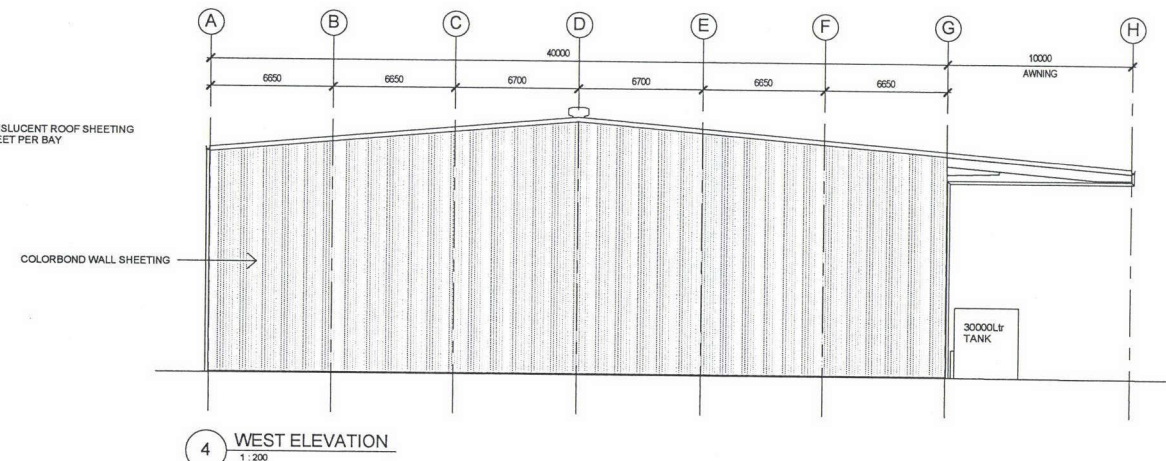
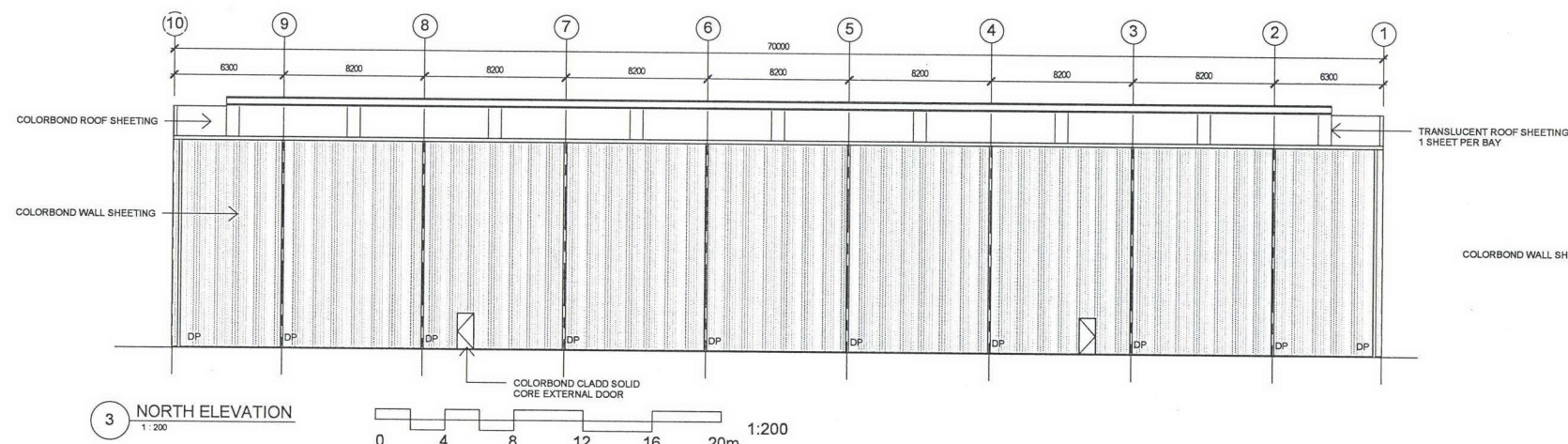
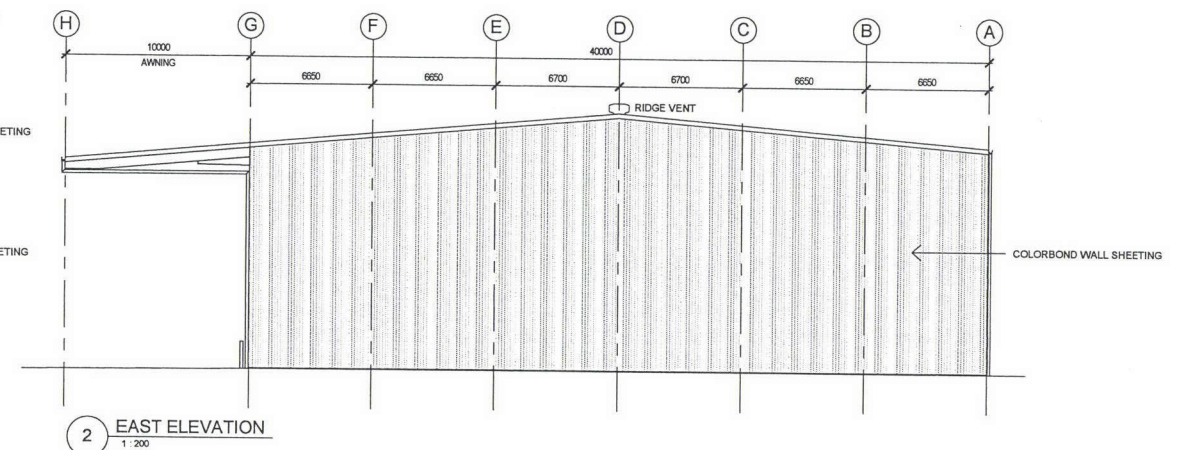
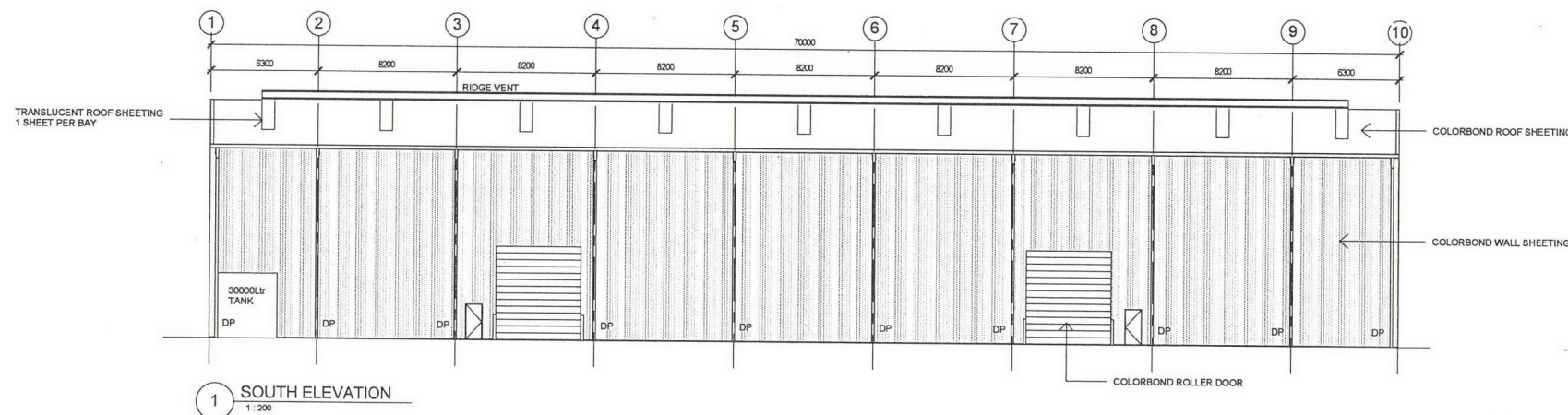
PROJECT START DATE:  
**09.03.12**

PROJECT STAGE:  
**SK**

DRAWING NUMBER:  
**-AR-2003**

REVISION:  
**C**



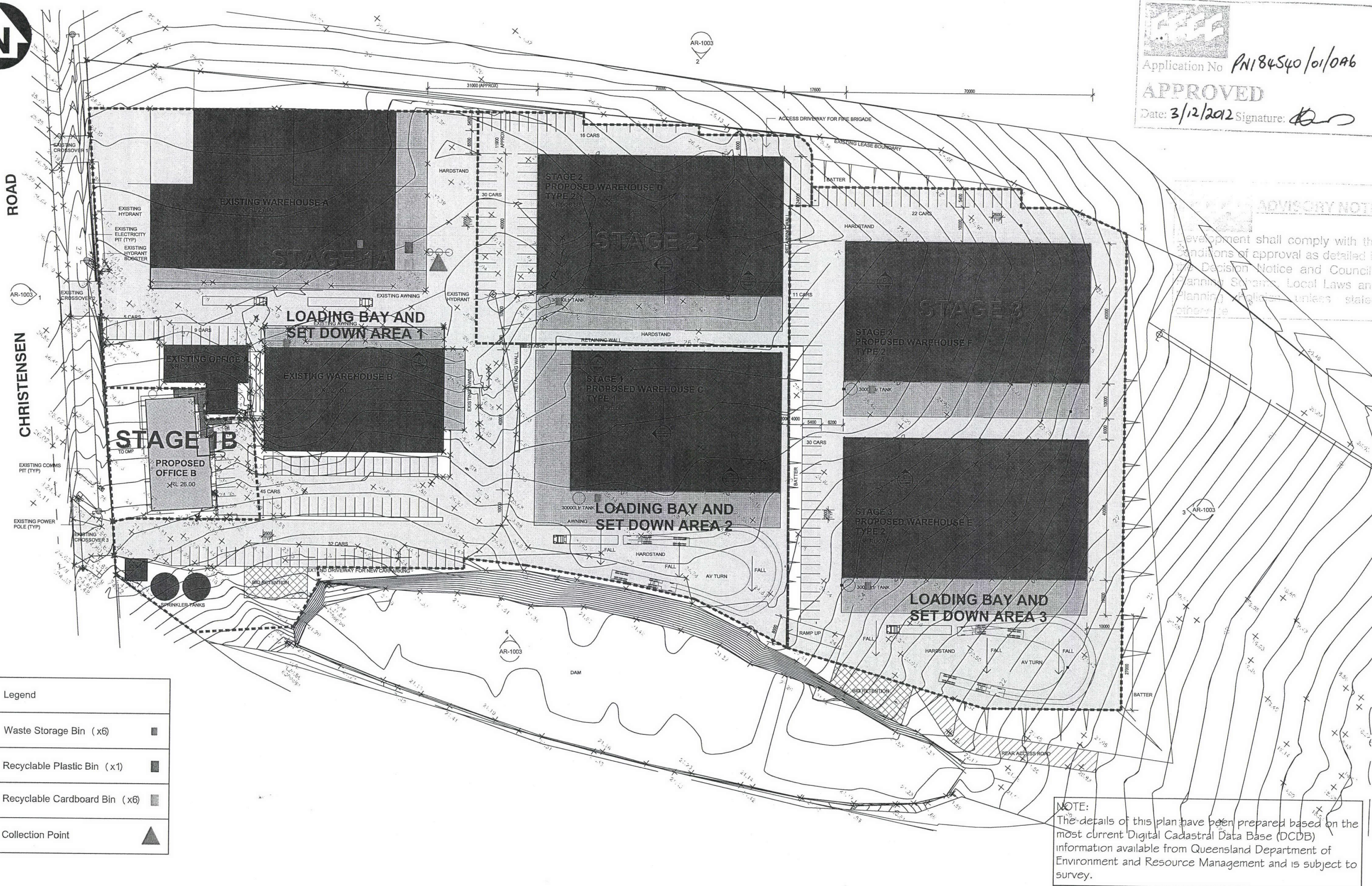


Development shall comply with the conditions of approval as detailed in the Decision Notice and Council Planning Scheme, Local Laws and Planning Policies unless stated otherwise.

ISSUED FOR DEVELOPMENT APPROVAL

|                                                                                                                                                                                                                                                                                                           |                                                                                                                                          |                                                                                                                                                                                                                                                                                                      |                       |                                                                                       |                   |                                  |            |                |          |                 |                     |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------|-------------------|----------------------------------|------------|----------------|----------|-----------------|---------------------|-----------|
| COPYRIGHT - THIS DOCUMENT IS AND SHALL REMAIN THE PROPERTY OF MULTI SPAN AUSTRALIA GROUP PTY. LTD. THE DOCUMENTS MAY ONLY BE USED FOR THE PURPOSE FOR WHICH IT WAS COMMISSIONED AND IN ACCORDANCE WITH THE TERMS OF ENGAGEMENT. UNAUTHORISED USE OF THIS DOCUMENT IN ANY FORM WHATSOEVER IS PROHIBITED. © |  <div>MULTI SPAN AUSTRALIA<br/>DESIGN CONSTRUCT</div> | Architectural & Engineering Design Consultants<br>Construction Management<br>Structural Steel Fabrication & Erection<br>Commercial / Industrial / Residential Developments<br><br>A.B.N. 31 147 474 628<br><br>T 07 3274 4209<br>F 07 3875 1012<br><br>info@multispan.com.au<br>www.multispan.com.au | CLIENT:               |  | SITE ADDRESS :    | 82 CHRISTENSEN ROAD<br>STAPYLTON | AMENDMENTS | SCALE:         | CHECKED: |                 |                     |           |
|                                                                                                                                                                                                                                                                                                           |                                                                                                                                          |                                                                                                                                                                                                                                                                                                      | PROJECT DESCRIPTION : | NEW OFFICE & WAREHOUSES                                                               | DRAWING TITLE(S): | ELEVATIONS WAREHOUSE 2           | REV. DATE: | DESCRIPTION:   | BY:      | As indicated    | A1                  | SK        |
|                                                                                                                                                                                                                                                                                                           |                                                                                                                                          |                                                                                                                                                                                                                                                                                                      |                       |                                                                                       |                   |                                  | A 13.03.12 | PRELIM ISSUE   | SK       | PROJECT NUMBER: | PROJECT START DATE: |           |
|                                                                                                                                                                                                                                                                                                           |                                                                                                                                          |                                                                                                                                                                                                                                                                                                      |                       |                                                                                       |                   |                                  | B 23.03.12 | NOTES          | SK       | 4075            | 09.03.12            |           |
|                                                                                                                                                                                                                                                                                                           |                                                                                                                                          |                                                                                                                                                                                                                                                                                                      |                       |                                                                                       |                   |                                  | C 11.04.12 | TANK, DA ISSUE | SK       | PROJECT STAGE:  | DRAWING NUMBER:     | REVISION: |
|                                                                                                                                                                                                                                                                                                           |                                                                                                                                          |                                                                                                                                                                                                                                                                                                      |                       |                                                                                       |                   |                                  |            |                |          | SK              | - AR-3003           | C         |





**gassman**  
development  
perspectives

planning  
design  
environment  
surveying

Brisbane Office  
Level 13  
97 Creek Street Brisbane Q. 4000  
t: (07) 32216732  
f: (07) 32217308  
Gold Coast and Logan Office  
Access Business Park  
76 Business Street Yatala Q. 4207  
t: (07) 38073333  
f: (07) 32875461  
e: mail@gassman.com.au  
w: www.gassman.com.au



Waste Servicing, Loading Bays, Set  
Down Areas and Stage Boundaries

82 Christensen Road  
Amgrow

| AMENDMENT DETAILS |                  | DATE       |
|-------------------|------------------|------------|
| A                 | F                |            |
| D                 | Stage Boundaries | 27-11-2012 |
| C                 | Waste Servicing  | 30-07-2012 |
| B                 | Stage Boundaries | 26-07-2012 |
| A                 | AR - 1002        | 09-03-2012 |
| -                 | INITIAL RELEASE  |            |

date: 27-11-12  
scale: 1:1000@A3  
design: PC  
plan: 1292 P CP 02B  
000



date: 03-12-12  
scale: 1:1000 @ A3  
page 01 of 02  
plan: 1292 L LI 01E  
design: IS





3 December 2012  
Kevin Travers  
Implementation & Assessment Branch, Nerang  
(07) 5582 8919

PN184540/01/DA6  
Application No: MCU201200283

Amgrow Pty Ltd  
C/- Gassman Developments Perspectives  
PO BOX 392  
BEENLEIGH QLD 4207



Dear Sir/Madam

**COMPLIANCE WITH CONDITION 1 (A)(I)**

**Property Description:** Lot 240 on W31320

**Property Location:** 82 Christensen Road, Stapylton

Please be advised that Council has reviewed the amended plans submitted to comply with condition 1(a)(i) of Council's Decision Notice dated 29 November 2012 and consider that the plan is in accordance with the condition. Therefore condition 1(a)(i) has been complied with. A stamped copy of each of the following approved plans has been attached and are the approved plans for the site.

| Plan No. | Rev | Title           | Date      | Prepared by                           |
|----------|-----|-----------------|-----------|---------------------------------------|
| -AR-0001 | C   | Cover           | 11/4/2012 | Multi Span Australia Design Construct |
| -AR-1001 | C   | Master Plan     | 11/4/2012 | Multi Span Australia Design Construct |
| -AR-1002 | E   | Site Plan       | 11/4/2012 | Multi Span Australia Design Construct |
| -AR-1003 | C   | Site Elevations | 11/4/2012 | Multi Span Australia Design Construct |
| -AR-1004 | A   | Site Sections   | 11/4/2012 | Multi Span Australia Design Construct |
| -AR2001  | C   | Office Plan     | 11/4/2012 | Multi Span Australia Design Construct |

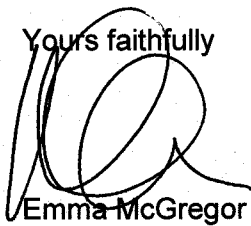


|               |   |                                                                    |            |                                       |
|---------------|---|--------------------------------------------------------------------|------------|---------------------------------------|
| -AR2002       | C | Floor Plan Warehouse 1                                             | 11/4/2012  | Multi Span Australia Design Construct |
| -AR2003       | C | Floor Plan Warehouse 2                                             | 11/4/2012  | Multi Span Australia Design Construct |
| -AR-3001      | C | Office Elevations/Sections                                         | 11/4/2012  | Multi Span Australia Design Construct |
| -AR-3002      | C | Elevations Warehouse 1                                             | 11/4/2012  | Multi Span Australia Design Construct |
| -AR-3003      | C | Elevations Warehouse 2                                             | 11/4/2012  | Multi Span Australia Design Construct |
| 1292 P CP 02B | D | Waste Servicing, Loading Bays, Set Down Areas and Stage Boundaries | 27/11/2012 | Gassman Development Perspectives      |
| 1292 L LI 01D | E | Landscape Intent                                                   | 30/07/2012 | Gassman Development Perspectives      |

**Contacting us**

Should you wish to clarify any issues contained in this letter, please do not hesitate to contact Kevin Travers telephone (07) 5582 8919.

Yours faithfully



Emma McGregor

**SUPERVISING PLANNER**

*For the Chief Executive Officer*

KT