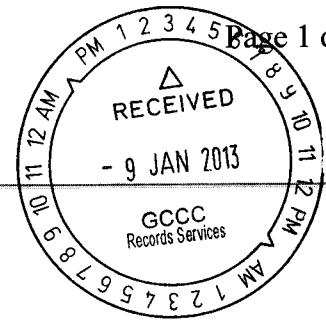


**RECLASS**

From: David Hansen [drhansen@gassman.com.au]
Sent: Wednesday, 9 January 2013 2:41 PM
To: GCCC Mail
Cc: Chris Austin; mspears@gassman.com.au; Michael Scammells; Ashleigh Lutton
Subject: MCU201200768
Attachments: 20130109 - 1396 - Suspend Applicant Appeal Period.pdf
Please see attached letter.

David Hansen | Director

gassman development perspectives
planning | design | environment | surveying

T: 07 3221 6732 | M: 0407 039 437 | F: 07 3221 7308 | www.gassman.com.au

Brisbane | Level 13, 97 Creek Street, Brisbane QLD 4000 | GPO Box 999, Brisbane QLD 4000
Gold Coast & Logan | 76 Business Street, Yatala QLD 4207 | PO Box 392, Beenleigh QLD 4207

For email send and receipt conditions, please view our website or click [here](#)





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OUR REF: 1396-12-PC

9th January, 2013

The Chief Executive Officer
Gold Coast City Council
PO Box 5042
GOLD COAST MAIL CENTRE QLD. 9729

Secondary transmittal: gcccmil@goldcoast.qld.gov.au

ATTENTION: KATHERINE BERLIN – PLANNING ASSESSMENT

Dear Sir,

**RE: REQUEST TO SUSPEND APPEAL PERIOD UNDER SECTION 366 OF
THE SUSTAINABLE PLANNING ACT 2009 – REPRESENTATIONS TO
MODIFY OR DELETE SPECIFIC CONDITIONS OF APPROVAL**

**PROPERTY: 84-160 CHRISTENSEN ROAD, STAPYLTON (PART LOT 334 ON
SP193431)**

APPLICATION NO.: MCU201200768

We act on behalf of the Applicant, MS Projects Pty Ltd, who applied for a Development Permit to make a Material Change of Use (Risksmart) for an Industrial building over the subject site.

The Decision Notice for the proposed Material Change of use was granted by Gold Coast City Council on the 19th December, 2012, and received by Gassman Development Perspectives via post on or about the 21st December, 2012.

We wish to advise Council that the Applicant would like to suspend the Applicant appeal period associated with the approval, as per section 366 of the *Sustainable Planning Act 2009*. The intent is to prepare written representation, and enter either a Negotiated Decision or Appeal relating to specific conditions of approval within the Decision Notice.



Email mail@gassman.com.au

Web www.gassman.com.au

A.B.N. 62 010 752 388 A.C.N. 010 752 388

Director Brian F Gassman BAppSc (Surv), LS, MSSl

Director David R Hansen BRTP, MPIA,
CPP

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4001

If you have any further queries, please do not hesitate to contact the undersigned.

Yours faithfully,

GASSMAN DEVELOPMENT PERSPECTIVES

A handwritten signature in black ink, appearing to read 'David Hansen', with a stylized, cursive script.

.....

DAVID HANSEN