

OUR REF: 5941-EXTSEW
YOUR REF: OPW/2020/674

10 September 2020

City Development
Council of The City of Gold Coast
PO Box 5042
GOLD COAST MC QLD 9729

Attn: Development Assessment

To whom it may concern,

**RE: RESPONSE TO AMENDED DRAWINGS CONDITION 3 FOR OPW/2020/674
STAPYLTON XGMA21 GRAVITY SEWER, VANTAGE YATALA**

Property: Lot 3 on SP139664, Lot 4 on WD3607 & Lot 501 on SP295994,

On behalf of Frasers Property (Australia) Pty Ltd, we hereby lodge the attached amended engineering drawings in accordance with the requirements of Condition 3 of OPW/2020/674 as detailed below:

3

Amended drawings

Prepare and submit amendments to the drawings for confirmation they constitute the approved drawings for the purposes of this development approval. All amended drawings must be submitted (and confirmed by Council) prior to commencement of any works on site.

Drawing Title	Author	Date	Drawing No.	Ver
SEWER LAYOUT PLAN SHEET 3 OF 6	GASSMAN DEVELOPMENT PERSPECTIVES	08-05-20	5941 ENG EXTSEW 602	B
SEWER LONGITUDINAL SECTIONS – SHEET 4 OF 4	GASSMAN DEVELOPMENT PERSPECTIVES	08-05-20	5941 ENG EXTSEW 613	B
SEWER STRUCTURE DETAILS – SHEET 1 OF 2	GASSMAN DEVELOPMENT PERSPECTIVES	08-05-20	5941 ENG EXTSEW 650	B
SEWER STRUCTURE DETAILS – SHEET 2 OF 2	GASSMAN DEVELOPMENT PERSPECTIVES	08-05-20	5941 ENG EXTSEW 651	B

The following amendments must be included:

a Ensure S5/1 and S1/2 are in accordance with part 10.11.2 SEQ requirements discharge manholes.

To comply with Council's request, the discharge manhole for the sewer rising main (structure no. S2/2) has been moved further west and an addition maintenance shaft introduced (structure no. S1/2) to effect the required change of direction required to join back into the trunk gravity main at structure no. S5/1.

Should you have any queries regarding the submitted documentation please contact the undersigned on phone: (07) 3807 3333.

Yours faithfully,

GASSMAN DEVELOPMENT PERSPECTIVES

A handwritten signature in black ink, appearing to read 'Mitchell Gassman', written over a dotted line.

MITCHELL GASSMAN

CIVIL PROJECT ENGINEER

Enclosed:

1. GDP Drawing Transmittal
2. GDP Amended Engineering Drawings